

KO E 'UHINGA 'O E  
KOMIUNIONI  
TOPUTAPÚ

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*'i he Siasi Metotisi  
Fakatahataha*

E. Byron Anderson

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‘O E  
KOMIUNIONI  
TOPUTAPÚ  
‘I HE

SIASI METOTISI FAKATAHATAHA

Fa'u 'e Byron Anderson

Ko e ngaahi potu Folofola `oku hā atú, `o kapau `oku `ikai ke toe faka`ilonga`i atu, `oku to`o kotoa ia mei he Tohi Tapu Kātoá `a ia na`e fai `e he Pacific Bible Society.

KO E ‘UHINGA ‘O E KOMIUNIONI TOPUTAPÚ ‘I HE SIASI METOTISI FAKATAHATAHÁ. ‘Oku ‘ikai ngofua ke ngāue‘aki ha konga ‘o e Tohí ni ‘i he paaki pē ‘elekitulónika ta‘e ma‘u ha tohi fakangofua, tukukehe kapau ko ha ki‘i konga tohi nounou pē ‘o ngāue‘aki ‘i ha fa‘u pepa. Fetu’utaki ki he jcrowe@umcdiscipleship.org ‘o ka ‘okú ke fiema‘u ha ngofua ke ngāue‘aki ha konga ‘o e tohí ni.

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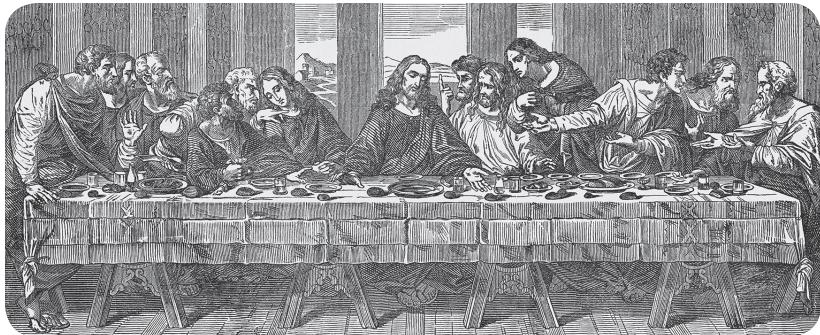
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## KO E TALAMU'AKI

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Ko e koloa fungani mo toputapu 'a hono fakaafea kitautolu ke tau 'inasi he Tēpile 'o e 'Ohomohe 'a e 'Eikí. Ki he ni'ihi, ko e fakaafe ki he Tēpilé ko hono toe fakaake e manatú ki he ngaahi taimi mā'oni'oni makehe he mo'uí, ko e ngaahi vā fetauhi'aki 'i he loto Siasí, kae'uma'a 'a e kelesi ta'efakangatangata 'a e 'Otuá. Ki he ni'ihi, 'okú ne fakamanatu mai 'a e movetevete he Siasi: hangē ko e si'i 'a e 'ulungaanga talitali kakai 'i he ngaahi Siasi ni'ihi, ko e fiema'u ke fai ha fakalelei 'i he lotofale 'o e Siasi, 'i he lotofale 'o e fāmilí, pehē ki he vā 'o e Siasi mo e Siasi, kae'uma'a 'a e ngaahi mo'uí angahala'ia mo e tō nounou. Ko e ngaahi me'a ní, kuó ne fakaafe'i kitautolu ke tau toe vakai'i 'etau mahino'i 'o e keinanga toputapú ni.

Ko e ki'i tohí ni, kuo fa'u ke ne 'omi ha ki'i fakamaama ki he 'uhinga mo e ngaahi tōonga 'o e Komiunioni Toputapú 'i he Siasi Metotisi Fakatahatahá 'o hangē ko ia na'e 'asi he ki'i tohi, This Holy Mystery: A United Methodist Understanding of Holy Communion ('e fakanounou pē ko e THM he hoko atú) 'a ia na'e paasi ke tau ngāue'aki 'e he Konifelenisi Seniale 'a e Siasi Metotisi Fakatahataha 'o e 2004 pea 'i he 2012. Te tau vakai ki he ngaahi tefito'i fehu'i maheni ki he 'uhinga 'o e Komiunioni Toputapú: Ko e hā 'a e lau 'a e Folofolá ki he keinanga toputapu? Ko e hā 'a e ngaahi hingoa 'oku ui 'aki 'a e Komiunioni Toputapú mo honau 'uhingá pea mo e anga 'enau fakafōtunga 'etau mahino'i 'a hono 'uhinga? 'Oku anga fēfē 'a e hanga 'e he 'atakai mo e Ouau 'o e ma'unga kelesí ni 'o fakafōtunga 'a e mahino ko 'eni? (Folofola mo e Tēpile he Tohi Himi Metotisi). Ko e hā 'a e lotu Fakafeta'i Lahi he Tēpile 'a e 'Eiki? Ko e hā 'a e ngāue 'a e Komiunioni Toputapú 'oku fai 'i loto 'i he mo'uí 'a e Siasi? Ko hai 'oku 'atā ke ma'u 'a e Komiunioni Toputapú ni he Siasi Metotisi Fakatahataha? 'E tu'o fiha hono fai 'o e Sakalameniti Toputapu? Ko e hā e 'uhinga 'oku tau ma'u ai 'a e Sakalamenití ni he ngaahi founga kehekehe hotau ngaahi Siasi? 'Ikai ngata pē he ngaahi fehu'i 'o e 'uhingá, ka 'oku tau toe 'omai mo e ngaahi tali ki he ngaahi fehu'i 'oku 'eke ma'u pē fekau'aki mo e founga hono fai e Sakalameniti Toputapú, tautaufitio pē ko hai 'okú ne tataki 'a e Ouaú, fēfē hono tokanga'i 'o e ngaahi 'elemenití, pea fēfē mo 'etau tali ki he Siasi fakaeonopoó ni 'oku tupu mai he kuonga 'o e fakalakalaka fakatekinolosiá.



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## FAKAMO'ONI FAKA-FOLOFOLÁ

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'Oku lahi 'a e ngaahi talanoa he Folofolá 'oku tokoni ki he'etau mahino'i 'a e Sakalameniti 'o e 'Ohomohé. 'Oku tau afe ma'u pē ki he talanoa 'o e 'Ohomohe 'a Sisū mo 'ene kau akó he loki 'i 'olungá he pō hono lavaki'i (Matiu 26:17-30; Maake 14:12-26; mo Luke 22:7-23). Ko e fakamaopo'o 'a e ngaahi Kōsipeli ko 'ení 'oku talanoa ki he pō hono lavaki'i, na'e to'o 'e Sisū 'a e mā, tāpuaki'i, pea ne pakipaki 'o tufa ki he'ene kau akó mo ne me'a, "Ko hoku sinó 'eni." Hili 'a e 'Ohomohé, na'a ne to'o 'a e ipu uainé, tāpuaki'i, pea 'ave ia ki he'ene kau akó 'o ne me'a, "Ko hoku totó 'eni ko e toto 'o e Fuakava Fo'ou, kuo lilingi ma'a e tokolahí ki he fakamolemole 'o e angahalá" (Matiu 26:26-28).

'Oku hiki 'e Paula 'ia 1 Kolinito 11:23-26, 'a e kamata'anga 'o e 'Ohomohe 'a e 'Eiki pea 'okú ne fakamanatu ki he Siasí 'a e tukufakaholo na'a ne ma'u mei he 'Eiki ko Sisū Kalaisi. Ko e talanoa 'o e ngaahi folofola 'a Sisū he 'Ohomohe he loki 'i 'olungá 'oku ui ia ko e Fakamatala Fakatatau ki he fa'unga 'o e Siasí. 'Oku nau talanoa ki he kamata'anga 'o e Sakalameniti Toputapú mo fakamanatu 'a e tu'utu'uni 'a Sisū ki he Siasí ke toutou fai 'a e Ouau ko 'ení 'i hono Huafá ko hono fakamanatu.<sup>1</sup>

Ko e ngaahi talanoá ni kotoa 'oku nau fakamamafa'i 'a e mahu'inga 'o e foaki li'oa 'a Sisuú, 'a 'ene talangofua ki he 'Otuá he fehangahangai mo e maté, pea mo e ta'emamotu 'ene tokanga'i 'o 'ene kau akó. Ko e

talanoá ni kotoa ‘oku fa’u he lotolotonga ‘o e kai Pāsová, ‘o fakamatala ‘a e ‘Ohomohe Faka’osí ‘o tohoaki ‘etau tokanga ki he ngaahi kongo-konga ‘o e Pāsová (‘Ekisoto 12:1-28) pea mo e pēkia ‘a Sīsū he kolosí. Ia ‘Ekisotó, ko e toto ‘o e lamí nae vali ‘aki ‘a e ngaahi kau matapā e fale ‘o e kau ‘Isilelí ko e faka’ilonga ki he ‘Otuá ke fakalaka ‘a e tauteá meiate kinautolu. I he talanoa ‘a e Kōsipelí ki he ‘Ohomohe Faka’osí mo e Kalusefaí, ko e taata'a ‘o Sīsū nae hoko ko e faka’ilonga ki he ‘Otuá ke fakalaka ‘a e tauteá mei he kakaí neongo ‘enau fai angahalá.

‘Oku ‘ikai foki ko e ngaahi talanoa pē ‘eni ‘oku tokoni ke fakamaama kiate kitautolu ‘a e ‘uhinga ‘o e Sakalameniti Toputapú. ‘Oku ‘i ai ‘a e talanoa ‘o e fafanga ‘o e fu’u kakaí (Matiu 14:13-21; Ma’ake 6:30-44, 8:1-10; Luke 9:10-17; Sione 6:1-13, 25-59) ‘oku nau fehokotaki mo e ‘Ohomohe he loki i ‘olungá ‘i hono toe fai ‘e Sīsū ‘a e ouau ‘o e to’, tāpuaki’i, pakipaki, pea tufa. I he ngaahi talanoa kotoa ko ‘ení, ‘oku tau sio ai ki he fisikitu’ā ‘ene ‘ofa ki hono kau muimui. ‘Oku talamai ‘e he ngaahi talanoá ni, ‘oku fakanonga ‘e Sīsū ‘a e fiekaia faka-Laumālié ‘aki ‘ene ngaahi akonakí mo e fiekaia fakaesinó ‘aki ‘a e mā.

I he talanoa ‘a Sione 6:25-51, ‘okú ne fakamanatu ki he Siasí nae ‘ikai ko hono ‘uluaki pē eni pe faka’osi, ‘a e foaki me’atokoni ‘a e ‘Otuá he ngaahi potu lalá. ‘Oku fakamanatu ‘e Sione ‘a e talanoa ‘o e ‘Ekisoto ‘a ha’ā ‘Isilelí he loto toafá (‘Ekisoto 16:1-17). Nae tokanga’i ‘e Sihova kinautolu ‘aki ‘a e mana mo e manupuna, neongo ‘a e sivi’i Ia ‘e he kakaí (Saame 95:9).

‘Oku ‘i ai mo e ngaahi talanoa ‘oku faka’ilonga’i ‘aki ‘a hono to’, tāpuaki, pakipaki, pea tufa ‘e Sīsū ‘a e mā ‘oku ‘asi he ngaahi fakama’opo’opo ‘o e hā ‘a Sīsū ki he kau akó hili ‘ene toetu’. Ia Luke 24:13-35, nae hā ai ‘a Sīsū ki he ongo ako he hala ki ‘Emeasí. Neongo nae ‘ikai ke na ‘ilo ‘a Sīsū lolotonga ‘enau fononga he halá, ka naa na fakaafe’i ia ke nau afe ‘o ma’u me’atokoni. I he hili ‘a e to’, tāpuaki’i, pakipaki, pea tufa ‘e Sīsū ‘a e mā, nae ‘ā ai e mata ‘o e ongo akó ‘o ‘ilo ko Sīsū ia. I he natula tatau, ‘oku hiki ‘e Sione he taimi nae hā ai ‘a Sīsū ki he’ene kau akó he matātahí, naa ne teuteu ha me’atokoni ma’anautolu pea nau ‘ilo ai Ia (Sione 21:4-14).

I he Tohi Ngāue 2:42-47, ‘oku tau lau ai ki he founiga hono fakamanatu

‘o Sīsū ‘e he mu’aki Siasí ‘i he ngaahi akonaki ‘a e kau ‘aposetoló, ‘i he’enau feohi ko e kāinga lotú, he pakipaki mā pea mo e kaungā hūfia. Ko e ngaahi ngafa ko ‘ení naé hoko ko e faka’ilonga makehe ‘o e mu’aki feohi’anga fakakalisitiané.

‘I he ngaahi talanoa kotoa ko ‘ení, ‘oku tau vakai ai ki he feohi ‘a Sīsū pea mo ‘ene tokanga’i ‘a e feohi’anga ‘a e kau tui. ‘I he talanoa ‘o e ‘Ohomohe Faka’osí ‘ia Matiu, Ma’ake mo Luké, na’ae fetongi ‘e Sīsū ‘a e lami feilaulaú (Talanoa ‘o e Pāsova) koe’uhí ko ‘etau ngaahi angahalá. ‘Oku fakamanatu mai ‘e he akonaki ‘a Sīsū fekau’aki mo e mā ‘o e mo’uí, ‘a e talanoa ‘o e ‘Ekisotó. Ko e ngaahi ngāue ‘a Sīsuú, ‘oku fehokotaki ia mo e ta’emamotu ‘a e tokanga’i ‘e he ‘Otuá ‘a e kakai ne nau kovinanité, mo tauhi kinautolu ‘i he toafá. ‘I hefafanga ‘o e fu’u kakaí mo hono vahevahe ‘o e me’atokoní, ko e faka’ilonga ia ‘o e langa e fatu ‘o Sīsuú he ‘ofa kiate kinautolu ne muimui mo fanongo ki he’ene ngaahi akonakí. ‘Oku ‘asi ‘i he ngaahi fakamatala ‘i he hili ‘a e Toetu’ú, ‘a e “to’utakanga piki ma’u” pē ‘a Sīsū mo ‘ene kau akó mo kinautolu ne nau tui tataú. ‘Oku hiki ‘e he Tohi Ngāue ‘a hono toutou fakamanatu ‘e he mu’aki Siasí ‘i he’enau fakatahataha fakauiké, ‘a e kalusefaí, feohí, pea mo e tokanga ‘a Sīsū ke fafanga ‘a e kakai kotoa pē, mei he tapa kotoa pē ‘o e mo’uí.

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## NGAAHI HINGOA E KOMIUNIONI TOPUTAPU

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‘Oku kehekehe pē ‘a e hingoa ‘a e ngaahi Siasí ki he keinanga toputapú ni: ‘Eukalesia, ‘Ohomohe ‘a e ‘Eikí mo e Komiunioni Toputapú. ‘Oku ‘i ai pē mo e ngaahi hingoa kehe, ka ko e hingoa ‘eni ‘e tolu ‘oku ngāue lahi taha ‘aki ‘e he Siasi Metotisi Fakatahatahá. Ko e hingoa kotoa pē ‘oku ‘i ai hono tupu’anga mei he Fuakava Foóú mo e mo’ui ‘a e mu’aki Siasí.

‘Oku fakamatala’i ‘e he ngaahi Siasi ni’ihí ‘a e Ouau toputapú ni ko e Sakalameniti, pea ui ‘e he ni’ihí ko e lao pe tu’utu’uni.<sup>2</sup> Kiate kitautolu kau Metotisi Fakatahatahá, ‘oku tau mahino’i ‘a e Komiunioni Toputapú ko e sakalameniti. Ko e Komiunioni Toputapú (mo e

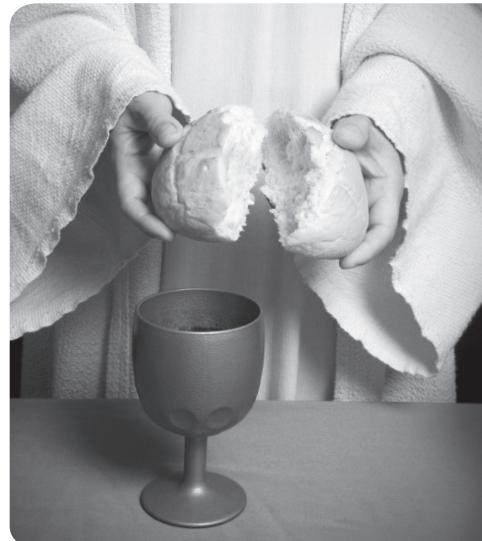
Papitaisó) ko e founiga ia ‘oku tau fe’iloaki ai mo e ‘Otuá, ‘o ne ngāue ‘i loto, pea ne tauhi kitautolu ‘aki ‘a ‘ene meesí mo ‘ene ‘ofá. Ko e Sakalamenití, ko e “faka’ilonga makehe ‘o e kelesi, pē ko e ‘alo’ofa ‘a e ‘Otuá kiate kitautolu.” ‘I he ongo Sakalamenití, “oku misiteli ‘a e ngāue ‘a e ‘Otuá ‘iate kitautolú, ‘o fakavave’i, fakaivia, mo fakapapau’i ‘etau tui.”<sup>3</sup>

Ko e fo’i lea sakalamenití ko e ha’u mei he lea faka-Latina ‘oku ‘uhinga ki he tukupā pe fuakava. ‘I hono ngāue‘aki hení, ko e tukupā ia ‘a e ‘Otuá ‘e nofo ma’u ‘i he’etau mo’uí.

Ko e Sakalameniti ‘o e Komiunioni Toputapú ko e faka’ilonga ‘o e tukupā ‘a e ‘Otuá ki hono Siasí pea mo e faka’ilonga ‘o e misiteli ‘o e ‘ofa ‘a e ‘Otuá ki māmaní.<sup>4</sup>

‘I hono ‘uhinga ‘e tahá, ko e Ouau ko ‘ení ko e tu’utu’uni, pē ko e lao. ‘I he taimi leva ‘oku tau lau ai ko e laó, pea ‘oku tau pehē leva, ko ‘etau fai ‘a e Ouaú ni ke fakakakato ‘a e tu’utu’uni ‘a Sīsū ke tau “fai eni” ko hono fakamanatu.

Ko ‘etau lau ‘a e Ouau toputapú ni ko e sakalamenití, ‘oku tautau ia ki he’etau mahino’i ‘a e ngāue ‘a e ‘Otuá ‘oku fou mai he keinangá ní. Ko e fa’ahinga mahino pehē, ‘okú ne fakamamafa’i mai ‘a e ‘ofa tō mata kakano ‘a e ‘Otuá ‘oku fai kiate kitautolú. ‘I he’etau lau ‘a e Ouaú ni ko e laó, ‘oku fakamama’u ai ‘etau tokangá ki he’etau talangofua mo ‘etau ngāue ‘i he Ouaú. ‘Oku fakamamafa’i ‘e he ‘uhinga ko ení ‘a hotau fatongia ke tokanga ki he fai tu’utu’uní ‘a e ‘Otuá pea mo ‘ene lotolotoi ‘iate kitautolú.<sup>5</sup> ‘I he Siasi Metotisi Fakatahatahá, ‘oku tau fakamu’omu’ ‘a e ‘ofa kumi mai ‘a e ‘Otuá kiate kitautolú pea ki he ‘ulungaanga faka-sakalameniti ‘o e Ouau toputapú ni. Ko ‘etau talangofuá mo e ngāue, ‘oku muimui ma’u pē ia ‘i he ngāue mai ‘a e ‘Otuá ki he’etau mo’uí.



Ko e fo'i lea, 'Eukalesiá, ko e ma'u mei he lea faka-Kalisi 'oku 'uhinga "ke fakafeta'i."<sup>6</sup> 'I hono fai 'o e 'Ohomohé he loki 'i 'olungá, pea mo e fafanga 'o e fu'u kakaí, ko e ngāue na'e fai 'e Sisuú ko 'ene to'o, tāpuaki'i, pakipaki pea tufa. 'Ia Matiu (26:26-27) mo Ma'ake (14:22-23), na'e tapuaki'i 'e Sisú 'a e mā pea mo e ipú. 'I hono ui 'o e Ouaú ni ko e 'Eukalesiá 'oku tokoni ia ke tau manatu'i ai ko hono pakipaki 'o e mā mo e tufotufa 'o e ipú, ko e fakamālō ia mo e fakafeta'i 'a Sisú ki he 'Otuá mo 'ene ngāue fakamo'ui 'i māmaní. 'Okú ne toe fakamamafa'i 'a e fakalangilangi mo e fakamālō 'oku tau fai ki he 'Otuá 'i he'etau 'unu'unu ki he Tēpile 'o e 'Ohomohe 'a e 'Eikí pea mo 'etau vahevahé 'a e mā mo e ipú.

Ko e taimi 'oku tau ngāue'aki ai 'a e lea 'Ohomohe 'a e 'Eikí, 'oku tau ma'u tokoni mei hono fakamatala'i 'e Paula 'a e keinangá ni 'ia 1 Kolinito 11.<sup>7</sup> 'I he potu Folofolá ní, 'oku fakaanga'i ai 'e Paula 'a e Siasí 'i he'ēnau pā'usi'i 'a e 'Ohomohé. Kuo fakafaingofua'i 'e he Siasi Kolinitō 'a e māvahevahé ke hoko pea mo e ta'etotonú ke tupu fakautuutu he vā 'o e kāinga lotú. Ko kinautolu na'e a'u vave ki he Lotú, ne nau kai kinautolu mo inu pāhia kae fiekaia kinautolu ne tōmui mai (1Kolinito11:17-22). Kia Paula, ko e tō'onga pehē, 'okú ne maumau'i 'a e taumu'a 'o e 'Ohomohe 'a e 'Eikí: ko e ngāue fakalūkufua ma'a e Sino kotoa 'o Kalaisí, 'a ia ko e Siasi.

'Oku mata ngofua foki ke tau tui ko e 'Ohomohe toputapú ko e me'a ia 'a e Siasi. Ka 'i he fakatokanga 'a Paula ki he Siasi Kolinitō, 'okú ne talamai 'oku 'ikai ko 'etau 'Ohomohe 'oku tau fakaafe'i 'a e kakai kehe ki aí, ka ko e me'atokoni ia 'a Kalaisi - ko e 'Ohomohe 'a e 'Eikí, 'oku fakaafe'i kitautolu ki aí. 'Oku 'ikai ko kitautolu 'oku teu e Tēpilé ka ko Sisú Kalaisi 'oku 'o'oná. 'Okú ne fakaafe'i kitautolu ki he'ene 'Ohomohé ke tau kau mo Ia, pea mo e kakai kotoa.

Ko e hingoa maheni hono tolu 'o e Ouau toputapú ni ko e Komiunioni Toputapu.<sup>8</sup> 'Oku ho'ata mei he hingoá ni 'a e mo'oni ko e taimi 'oku tau kātoa mai ai ki he Tēpile 'a e 'Eikí, 'oku tau feohi ai mo Kalaisi pea mo e kaungā fonongá. 'I he tohi 'a Paula ki he Siasi Kolinitō, na'a ne fakaanga'i 'a e 'ikai ke nau fakatokanga'i, ko e feohi mo e 'Otuá 'oku kau ai 'a e feohi mo e kaungā fonongá. Na'e 'ikai tokanga'i 'e Kolinitō ko e Sino 'o Kalaisí 'oku fakahaa'i totonu ia he

feohi ‘a e fakataha’anga ‘a e kau tuí ‘i he Tēpile ‘a e ‘Eikí. ‘I he’etau kau fakataha ‘i hono vahevahe ‘a e mā mo e ipú ‘i he feohi’anga ‘a e kakai tuí, ‘oku tau fetauhi’aki ai mo e ‘Otua ‘ia Sīsū Kalasi pea tau fetauhi’aki ai ‘i he fe’ofa’aki mo e kaungā fonongá. ‘I he Komiunioni Toputapú, ko ‘etau fai fakafeta’i ki he ‘Otuá mo vahevahe ‘a e Tēpile ‘a e ‘Eikí ‘oku hoko ia ko e founiga ke tau kamata’i ai hono fakakakato ‘a e ongo tu’utu’uni fungani ‘o ‘etau ‘ofa ki he ‘Otuá mo e kaungā ‘apí.

‘I he’etau ui ‘a e Ouau toputapú ni ko e ‘Eukalesiá, ‘oku tau manatua ai ‘a e fakafeta’i nae fai ‘e Sīsū ki he ‘Otuá ‘i he’ene fakatahataha’i ‘ene kau akó ke keinanga fakatahá. ‘I he ‘Eukalesiá, ‘oku tau hoko atu ‘etau fakalangilangi’i mo fakamālō’ia ‘a e ‘Otuá. ‘Oku ‘ikai ngata pē ‘etau fakamālō ki he ‘Otuá koe’uhí ko e mā mo e ipú (ko e faka’ilonga ‘o e mo’ui, pēkia, mo e toetu’u ‘a Kalaisi), ka ki he me’ā kotoa kuo ‘osi fai ‘e he ‘Otuá pea ‘okú ne kei fai ke fakamo’ui ‘a māmaní.

‘I he’etau ui ‘a e Ouau toputapú ni ko e ‘Ohomohe ‘a e ‘Eikí, ‘oku tau fakamama’u kiate Ia ‘okú ne fakaafe’i kitautolu ki he Tēpilé, ‘a e toko Taha ‘okú ne ‘ofa ‘aki mai ‘a e mā ‘o e mo’ui mo e ipu ‘o e fakamo’ui.

‘I he’etau ui ‘a e Ouau toputapú ni ko e Komiunioni Toputapú, ‘oku tau fakahaa’i ai ‘i he’etau kau fakataha ki he Tēpilé, ‘a hono fakakau kitautolu ki he vā fetauhi’aki tu’u ma’u mo e ‘Otua pea mo e kaungā fononga.

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## FOLOFOLA MO E TEPILE

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Ko e fōtunga ‘o e Ouau ‘o e Komiunioni Toputapú ‘oku fatu ia mei he Ouau Lotu ‘oku ‘iloa ko e Folofolá mo e Tepilé.<sup>9</sup> Ko e ngaahi fa’unga ‘o e Ouau ‘oku ma’u mei he talanoa ‘o e hala ki ‘Emeasi ‘ia Luke 24:13-35.<sup>10</sup> Lolotonga ‘a e fononga ‘a e ongo akó he halá kuo kau atu ‘a Sīsū Toetu’u he fonongá. Nae vete ‘e Sīsū ‘a e Folofolá kiate kinaua pea ne toe ma’u me’atokoni mo kinaua. Ko e lolotonga hono pakipaki ‘o e mā, tāpuaki’i, mo hono tufá ne toki ‘ā ai hona matá ‘o ‘ilo ko Sīsū Ia. Tuaiekemo ‘ena foki ki Selusalema ‘o talaki ‘a e ongoongo lelei ‘o e toetu’u ‘a Sīsū.

Ko e fokotu'utu'u koeni 'o e Talakí mo hono Talí (Folofolá) mo e Fakafeta'i mo e Feohí (Tepile) 'okú ne 'omi 'a e ouau 'oku ngāue'aki 'i he ma'u'anga kelesi faka-Metotísí he 'ahó ní.<sup>11</sup> 'Okú ne fokotu'u mai ko e Folofolá 'i hono lau mei he Tohitapú mo malanga'i, ko e Folofola tatau pē ia 'oku talaki he Tēpile 'a e 'Eikí. Ko e founiga ní 'okú ne fakafotunga mai 'a e pau ke ō fakataha 'a e Folofolá mo e Tēpilé. 'E 'ikai lava ke tau tukuange ha taha 'o e ongo konga mahu'ingá ni 'i he'etau polokalama ma'unga kelesí. Ko e loloto 'o e founigá ní 'okú ne toe 'omi ki he Siasí 'a e sīpinga ke tau taha ai 'i he ma'unga kelesí neongo 'a 'etau tokehekehe 'i he founiga 'o hono fakahokó 'i hotau ngaahi Siasí.

'I he Ouau 'o e Folofolá mo e Tēpilé, 'okú ne muimui'i 'a e konga 'e fā 'o e 'Ohomohé 'a Sīsū mo 'ene kau akó. 'Uluakí, na'e to'o 'e Sīsū 'a e mā mo e ipú. Uá, na'a ne fakafeta'i ki he 'Otua. Tolu, na'a ne pakipaki mo 'utu 'a e ipú. Faka'osí, na'a ne tufa 'a e mā mo e ipú ki he'ene kau akó.

'I he ngaahi senituli kuo tau fononga mai aí, 'oku mahino'i 'e he Siasí 'oku 'uhinga 'a e folofola 'a Sīsuú, "Fai eni" ke kau kātoa ai 'a hono Pakipaki mo Tufa 'o e mā mo e ipú, pea mo hono To'o mo Tapuaki'i pe Fakafeta'i ki he 'Otua 'i he ngaahi lelei kotoa kuo a'usia 'e he Siasí mo ia 'oku kei ma'u mei he 'Otuá 'i he fakatupú, fakamo'uí, mo e fakahaohaoa'i.

'I hono To'o mo hono Tapuaki'i (Fakafeta'i), 'oku tau teuteu'i fakataha pē 'a e Tēpilé mo kitautolu ke vahevahé 'a e me'a'ofa 'a e 'Otuá kuó ne foaki kiate kitautolu 'ia Sīsū Kalaisi. 'I he nima 'e tahá, 'oku tatau tofu pē 'eni mo ha'atau teuteu'i pē 'o ha tēpile ki ha fa'ahinga ma'u me'a- tokoni pē. Ka 'i he tafa'aki 'e tahá, ko e teuteu 'eni hotau lotó mo e 'atamaí koe'uhí ke tau 'ilo 'oku 'i hotau lotolotonga 'a Kalaisi 'i he'etau vahevahé 'a e mā mo e ipú.

'I he'etau Pakipakí mo Vahevahé (Feohi), 'oku tau fakapapau'i ai 'a e pau ke pakipaki 'a e mā kae lava ke tau 'inasi kotoa aí. 'Okú ne fakamanatu kiate kitautolu 'a hono pakipaki 'e Sīsū 'a e mā ko 'ene teuteu atu ki he'ene tuku hono Sinó ke pakipaki (maumau'i) ma'a māmani, pea 'okú ne kei foakí ni pē hono Sino ne maumau'i he kolosí ke ne fai hotau fakamo'uí mo māmani foki.



‘I he Fakafeta’í mo e Feohí ‘oku tau kau ai ‘i hono teuteu ‘o e Tēpilé ke lava ‘e hotau kaungā fonongá ‘o kau ‘i he ma’u me’atokoni. ‘Oku tau kau he ngāue fakateolosia ko e fai fakafeta’í ki he ‘Otua, ‘okú ne fakamanatu mai ‘a e ngāue ‘oku kei fai ‘e he ‘Otua ma’atautolú. Ko e ngāue fakateolosiá ni ‘okú ne tataki kitautolu ki he feohi mo e ‘Otua mo e kaungā fonongá pea ‘oku ui ai kitautolu ke vahevahe ‘etau me’atokoni faka’ahó mo kinautolu ‘oku si’í hifo ‘iate kitautolú.

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## KO E FAKAFETA’Í LAHI

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Ko e lotu fakafeta’í ‘i he Ouau ‘o e Folofolá mo e Tēpilé ‘oku ‘iloa ko e Fakafeta’í Lahi pē ko e Lotu ‘Eukalesia.<sup>12</sup>

Ko e Fakafeta’í Lahí ‘oku ho’ata mai ai ‘etau mahino’i ‘o e Tolu-Taha’í ‘Otuá. Ko e kānokato ‘o e lotu ko ‘ení ko e fakafeta’í ki he ‘Otua ko e Tamaí. ‘I he lotolotonga ‘o e Fakafeta’í ko ‘ení ‘oku kau ai ‘a e fakamanatu ‘o e ngāue ‘a e ‘Otuá ‘ia Sisū Kalaisi pea mo hono fakaafea ‘o e Laumālie Mā’oni’oní ‘i he ongo me’aofoa ‘o e mā mo e uainé pea mo e fakatahataha ‘a e kāingá he Tēpile ‘a e ‘Eikí.<sup>13</sup>

Ko e fōtunga ‘o e Tolu-Taha’í ‘Otuá ‘okú ne fakafaingamālie’i ‘a e Siasi ke fakamālō ki he ‘Otuá, fakamanatu ‘a Sisū Kalaisi, pea fakaafea e Laumālie Mā’oni’oní, pea ‘okú ne fakasino foki ‘etau feohi mo Kalaisi,

mo e kaungā fonongá, pea mo māmaní. ‘Okú ne toe fakamanatu kiate kitautolu ko e me’atokoni toputapú ní ko e ki’i kai teuteu pē ki ha taimi te tau toki a’usia ai ‘a e fu’u kātoanga fakahēvani kuo teu ma’atautolu ‘e Kalaisí.

Ko hono fakanounouú, ko e Fakafeta’i Lahí ‘oku konga ‘e nima:<sup>14</sup>

1. Fepōtalanoa’aki kamata.
2. Fakafeta’i ki he ‘Otua.
3. Fakamanatua ‘o Sīsū Kalaisi.
4. Fakaafe’i ‘o e Laumālie Mā’oni’oni (Ui).
5. Hiva Fakafeta’i.

## ***Ko e Fepōtalanoa’aki Kamatá***

‘Oku kamata ‘a e Fakafeta’i Lahí mo e fepōtalanoa’aki ‘a e Faifekaú mo e kāinga lotú:

Ke ‘iate kimoutolu ‘a e ‘Eikí.

**Pea mo koe foki.**

Hiki hake homou lotó.

**‘Oku mau hiki hake ia ki he ‘Eikí.**

Tau fakafeta’i ki he ‘Eiki ko hotau ‘Otuá.

**‘Oku totonu ke hiki ‘etau fakamālō mo e fakalangilangi.<sup>15</sup>**

Ko e fepōtalanoa’aki ní ‘okú ne fakahoko e ngaahi ‘uuni me’ā lahi.

‘Oku kamata’aki ‘a e fakafe’iloaki ‘a e Faifekaú mo e kāinga lotú ‘a ia ko ‘etau fakaafe’i ‘a e ‘Eikí ke kau mo kitautolu ‘o tāpuekina ‘etau kātoa ki he Tēpile ‘a e ‘Eikí. Ko e fepōtalanoa’aki ‘oku hokó, ko hono teuteu’i ‘o hotau lotó. ‘Oku tau foaki hotau lotó mo e ‘atamaí ‘aki ‘etau tokanga mo ‘ofa ki he ‘Otuá. Ko e fepōtalanoa’aki fakaōsí ‘oku fu’u mahu’inga koe’uhí ‘okú ne fakamanatu mai ko e fakafeta’i ‘a e Faifekaú ‘oku ‘ikai ko ia toko taha pē, ka ko e fakafeta’i ‘a e kāinga lotú kātoa.

## *Ko e Fakafeta‘i*

Ko e konga hono Ua ‘o e lotú ni, ‘oku hanga taha pē ki he ‘Otua ko e Tamaí mo hono fakafeta‘iá. ‘Oku tau fakamanatu heni ‘a e ngāue fakamo‘ui ‘a e ‘Otua nae fai talu mei he kamata‘angá. ‘Oku tau manatu ki he‘ene ngāue nae fai he Fakatupú, pea mo e kovinanite mo e ‘ofa tu‘u ma‘u ‘a e ‘Otua ki he kakai kotoa pē neongo ‘enau talangata‘á, kae‘uma‘a foki ‘ene veteange kinautolu nae nofo popula mo li‘ekiná, pea mo e tokanga mai ‘a e ‘Otua kiate kitautolu ‘o fakafou mai ‘i he kau Palofitá. ‘Oku sila‘i ‘aki e konga ko ‘ení ‘a hono lau pē hiva‘i ‘e he kāinga lotú: “A e Tapuhā, A e Tapuhā, A e Tapuhā, ‘a e ‘Eiki, ko e ‘Otua Lahi mo Māfimafi.” Ko e ma‘u ‘a e kupu‘i hiva fakalangilangí ni mei he hiva ‘a e kau ‘angeló he taloni ‘o e ‘Otua ‘oku hiki ‘e ‘Aisea he vahe 6. Pea ‘oku toe ma‘u pē mei he talitali fakafe‘iloaki ‘o e Saame 118:26, nae talitali ‘aki ‘e he fu‘u kakaí ‘a Sisū he‘ene hä‘ele ki Selusalemá (Matiu 21:9; Ma‘ake 11:9). Ko ‘etau hiva fakalangilangí ‘oku tokoni atu pē ki he hiva ‘a e kau ‘angeló mo e fu‘u kakaí ‘o e hä‘ele fakatu‘i.

## *Fakamanatua*

Ko e konga tolu ‘o e lotú ni, ‘okú ne ‘ave ‘etau tokangá ki he ngaahi ngāue ‘a Sisuú pea ‘oku kau ai foki mo e Talanoa kuo tu‘utu‘unia ‘e he fa‘unga ‘o e Siasi (Institutional Narrative).<sup>16</sup> ‘I he konga ko ‘ení, ‘oku fakamanatu ai ‘e he Siasi ‘a e ongoongo lelei ‘o e veteangé, tau‘atāiná, mo e fakamo‘ui nae malanga‘aki ‘e Sisuú. (Ko e lotu ko ‘ení ‘okú ne ngāue‘aki ‘a ‘Aisea 61:1 mo Luke 4:18-19). ‘Oku tau manatu‘i ai ‘i he faingata‘a‘ia, pēkia, mo e toetu‘u ‘a Sisū nae lava ai hotau tukuange mei he popula ki he angahalá mo e maté ‘o tau ma‘u ai ‘a e tau‘atāina ‘i he‘etau mo‘ui ‘i he ‘Otuá. Ko e ngaahi kaveinga ko ‘ení ‘oku nau ‘omi ‘a e tukupā fakahisitōlia ‘a e Siasi Metotisi Fakatahatahá ko ‘enau potungāué ‘a māmāni kotoa.<sup>17</sup> Ko e konga ko ‘ení ‘oku fa‘u ke ne fakafofonga mo fakafotunga mai ‘a e ngaahi taumu‘a ngāue ‘a e Siasi he faha‘ita‘u faka-kalisitiané, hangē ko e ‘Alo‘i masivesiva ‘o Sisū ‘i he ‘ai‘angakai (Kilisimasi) pē ko ‘ene ‘i he toafá he ‘aho ‘e 40 (Leniti). ‘I he‘etau manatua ‘a e ngāue ma‘ongo‘onga ‘a e ‘Otuá nae fakafou mai ‘ia Sisū Kalaisi pea mo e ‘ofa mai ‘a Sisū kiate kitautolú, ‘oku tau kau

fakataha ‘i hono foaki ‘etau mo’ui kia Kalaisi ‘i he hiva mo e fakafeta’i. ‘Oku faka’osi ‘a e konga ko ‘ení ‘aki ‘a e hiva fakafeta’i ‘a e kāinga lotú, ‘a ia ‘oku tau fakahā ai ‘etau tui mo e ‘amanaki ko e kau kalisitiane kitautolu: “Naē pēkia ‘a Kalaisi; Kuo toetu’u ‘a Kalaisi; pea ‘e toe ha’ele mai ‘a Kalaisi.”

## ***Ko e Ui***

Ko e konga hono fā ‘o e lotú ni, ‘okú ne fakaafe’i ‘a e Ivi mo e Mafai ‘o e Laumālie Māoni’oni ke ne hifo mai ki he mā mo e ipú pea ke ne fāofale ‘i he kāinga lotu kuo fakatahataha ki he Tepile ‘a e ‘Eikí. ‘I he ivi ‘o e Laumālie Māoni’oni, kuo hoko ai ma’atautolu ‘a e mā mo e uainé ko e Sino mo e Ta’ata’a ‘o Kalaisi pea tau hoko ai ko e Sino ‘o Kalaisi ma’ā māmani.<sup>18</sup> ‘I hono fakahoko kitautalu mo Kalaisi mo e kaungā fonongá he ‘ofa mo e ivi ‘o e ‘Otuá, ‘oku fakafatonga’i ai kitautolu ke ‘ave ‘a e Ongoongo lelei ‘o e ‘ofa ‘a e ‘Otuá ki māmani kotoa.

## ***Hiva Fakafeta’i***

Ko e konga nimá mo faka’osi, ko e Hiva Fakafeta’i ke faka’osi ‘aki ‘a e Fakafeta’i Lahí ‘o hangē pē ko e kamatá. ‘Oku faka’osi ‘a e lotú ‘aki ‘a e fakafeta’i mo e fakamālō ki he Tolu-Taha’i ‘Otuá: ko e Tamai, ‘Alo mo e Laumālie Māoni’oni. Pea tau faka’osi ‘a e lotú ‘aki ‘etau foaki kotoa e langilangí, Kolōlia, mo e fakafeta’i ma’ā e ‘Otua. Ko e lava kotoa ‘a e ngaahi kongá ni, pea ‘oku tali leo lahi kotoa leva ‘e he kāinga lotú, “Emeni.” Ko hono fai ‘ení ke fakamahino ko e me’ā kotoa na’ē lotua ‘i hotau hingoá ko ‘etau lotu mo’oni ia kotoa. Ko e ‘Emení ko e talamai ia ‘e he kāinga lotú, “Io, ko ‘emau lotú ia.”<sup>19</sup>

## *Ngaahi Fehu‘i ki hono fai ‘o e Fakafeta‘i Lahi*

**Fehu’i:** ‘Oku ‘ikai ha taimi fe’unga he’emau ma’unga kelesí ke ngāue kotoa ‘aki ‘a e Ouau ‘o e Komiunioni Toputapú. Ko e hā ‘a e fakanounou taha ‘o e Fakafeta‘i Lahí kae kei “kakato ai pē ‘a e Ouau?”

**Tali:** Ko e kau Faifekaú, ‘oku nau ongo‘i mafasia ma’u pē ke fai e me‘a kotoa ke vave mo lelei ange. Ka e hangē ko e lau ‘a e tohi, Living into the Mystery (Mo‘ui atu ki he Misiteli), ‘oku ‘ikai tonu ke mahu‘inga ange ‘a e taimí, “i he ‘ofa mo e kelesi ‘oku ma’u mei hono fakahoko ‘o e Komiunioni Toputapú.”<sup>20</sup> Ko e ouau ‘o e Folofola mo e Tēpile III, ‘i he The United Methodist Hymnal (Tohi Himi Metotisi), ‘okú ne faka‘atā ke fa‘u ‘e he Faifekaú ha‘ane lotu. (Fakatokanga‘i ange ko e Folofola mo e Tēpile III ‘oku ‘ikai ko e ouau nounou tahá ia, ka ‘okú ne ‘omi ‘a e lotu mo e ngaahi laine ki he tali mai ‘a e kainga lotú). Ko ia ‘e lava pē ke fakanounou‘i. Ka kuo pau ke fakakau he fepōtalanoa‘aki he kamatá, ‘a e fakamanatua mo e fakamālō‘ia ‘a e ngāue fakatupu ‘a e ‘Otuá pea mo e fakamo‘ui fou ‘ia Sisū Kalaisí, pea ko hono fakahoko ‘o e ‘Ohomohe ‘a e ‘Eikí ‘okú ne fakaafe‘i ‘a e feohi ‘o e Laumālie Māoni‘oni, pea faka‘osi‘aki ‘a e fakalangilangi ‘o e Tolu-Taha‘i ‘Otuá.<sup>21</sup> Ka e hangē ko e lave ‘a Hoyt Hickman he tohi, The Worship Resources of The United Methodist Hymnal (Ngaahi Naunau ‘o e Ma’uga Kelesi ‘a e Metotisi Fakatahataha), ko e Faifekau kotoa ‘okú ne fie ngāue‘aki ‘a e Folofolá mo e Tēpile III kuo pau pē ke tokanga ke teuteu ‘a e Fakafeta‘i Lahí ke ‘i ai ha ‘Ilo faka-Siasi ki he ngaahi Ngāue Māongo‘onga ‘a e ‘Otuá ‘ia Sisū Kalaisi mo e ‘uhinga ‘o e Komiunioni Toputapú.<sup>22</sup> Faka‘osi, ko e kau Pisopé, kau Faifekaú, mo e kāinga lotu kotoa, kuo pau ke ngāue ‘aki e Ouau ‘o e Folofolá mo e Tepilé ‘oku hā he Tohi Himi mo e Tohi Lotu ‘a e Metotisi. Ko hono ngāue lelei ‘aki ‘a e ngaahi nāunau ko ‘ení, ‘okú ne fakafaingofua ‘a e feliuliuaki ke kakato pē ‘a

e fiema'u 'o e taimí mo e feitu'ú pea ne kei fakamahino 'etau fekau'aki fakataha mo fakakakato e fatongiá.<sup>23</sup>

**Fehu'i:** *Ko fē taimi totonu ke paki'i ai 'e he Faifekau 'a e mā? I hono folofola 'aki 'e Sīsū e fo'i lea mā ("a 'ene 'Afio na'a ne to'o ha mā"), pē kimui ai pea ko e hā hono 'uhinga?*



**Tali:** Fakatatau ki he lau 'a e Tohi Himí (p.11) mo e Tohi Lotu 'a e Metotisí (pp.37-39) ko e mā 'oku paki hili 'a e Fakafeta'i Lahí mo e Lotu 'a e 'Eikí. Ko e fakahinohino ní 'oku faka-Folofola pea lelei faka-ngāue. Ko 'ene faka-Folofolá, he 'okú ne kāpui 'a e konga e fā, 'a é 'oku fakamo'oni'i 'e he ngaahi Kōsipeli mo 1 Kolinitō: to'o, tapuaki'i, pakipaki, pea tufa.<sup>24</sup> 'I hono teuteu 'o e Tēpilé ki he Sakalamenití, pē 'oku to'o 'a e kofukofu 'o e fo'i mā mo e 'ufi'ufi 'o e uainé he funga Tēpilé pē 'oku toki 'omi fakataha mo e lī me'aofá, ko 'etau "to'o" ia e mā mo e ipú. 'Oku tau fakafeta'i ki he 'Otua he ngaahi me'aofa ko 'eni 'i hono fakahoko 'o e Fakafeta'i Lahí (Ouau). 'Oku tau pakipaki leva 'a e mā he hili 'a e fakafeta'i kae lava ke tufa ki he kāinga lotú. 'Oku tau to'o ke tapuaki'i, pea tau pakipaki ke foaki.

Ko hono toki pakipaki hili 'o e Ouau 'o e Fakafeta'i Lahí 'oku fakafaingofua ki he ngāué, he 'oku tokoni ke tuku 'etau tokanga ki he lotú mo e ouaú ka e 'ikai ko e siofi 'a e ngāue 'a e toko taha 'oku ne fakahoko e fatongiá.

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## KO E HA E ME'A 'OKU HOKO?

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'I he'etau vahevahe 'a e mā mo e ipú, 'oku tau a'usia ai 'i he Komiunioni Toputapú 'a e lotolotoi 'a e 'Otuá 'ia Kalaisi 'i he'etau feohi fakakalisitiane 'oku faí pea pehē foki ki he kaungā 'api. 'Oku 'omi e mā mo e uainé ki he Tēpile 'a e 'Eikí, fai hono fakafeta'ia, pea pakipaki 'a e mā pea lingi mo e uainé, pea ma'u fakataha leva 'e he kāinga 'a e keinanga toputapú. (Tokanga'i 'oku ngāue'aki 'e he ngaahi Siasi fakahisitōliá mo fakaekumenikalé 'a e uainé 'i he Komiunioni Toputapú.<sup>25</sup> Neongo 'oku 'ikai tapui 'a e uainé, ka 'oku ngāue'aki 'e he Siasi Metotisi Fakatahatahá 'a e huhua'i kalepí). Ko 'etau a'usia eni 'a 'etau fekau'aki mo e 'Otua kaa'uma'a 'a e kaungā 'api 'ia Sisū Kalaisi. 'Oku 'omi 'e he a'usia ko 'ení ke tau faka-tokanga'i 'a e 'ofa ta'emamotu, meesi mo e kelesi 'a e 'Otuá neongo 'a e 'ikai ke tau malava ke fakamatala'i pē 'oku hoko fefē mai iá.<sup>26</sup>

Ko e a'usia 'o e 'ofa 'a e 'Otuá he Komiunioni Toputapú mo e Papitaisó, 'i he lau 'o e Folofolá, lotú, 'aukaí pea mo e feohi faka-kalisitiané, kuó ne fakamaama 'a e taha Metotisí ke fakamatala'i 'a e ngaahi ngāue ni ko e ngaahi ma'u'anga kelesi. 'A ia ko hono 'uhingá, neongo 'oku 'ikai fakangatangata 'a e founga 'a e 'Otuá 'e a'u mai aí, ka ko e ngaahi hala 'eni he hisitōlia 'o e Siasi, 'oku a'usia ai 'e he kakai 'a e 'Otuá 'a 'ene kelesi.<sup>27</sup>

Neongo foki 'e faingofua ke tau tui ko e a'usia ní na'e tu'utu'unia 'e he 'Otuá, ka na'e fakatokanga ma'u pē 'e Sione Uesile ki he kau Metotisi, ko e kelesi 'oku tau a'usiá 'oku makatu'unga ia he me'a'ofa 'a e 'Otuá pea mo 'etau tali 'aki 'etau tui. Ko hono 'ai mahino angé, 'oku fakaafe'i ma'u pē kitautolu 'e he 'Otuá ki he'eñe Tēpilé, ka ko 'etau kau ki aí 'e makatu'unga ia he'etau loto ke tali 'a e fakaafe 'oku fai maí.<sup>28</sup>

Na'e tui 'a Uesilé 'oku lō ua 'a e lelei 'o e kau he 'Ohomohe 'a e 'Eikí: Ko e fakamolemole 'etau angahalá mo e fakaivia kitautolu ke tau mo'ui fakakalisitiane.<sup>29</sup> Ko e fakakaukau 'o e fakamolemolé mo e fakaiviá 'oku mātu'aki mahu'inga ia ki he kau Metotisi 'o e 'ahó ni koe'uhí ke 'uhinga lelei ai kiate kinautolu 'a 'enau ma'u 'o e 'Ohomohe 'a e 'Eikí. Ka e hangē pē ko 'etau vakai ki he fótunga 'o e Fakafeta'i

Lahí, ko e fakamolemolé mo e fakaiviá ‘oku ‘ikai ngata pē ‘i he’ene ngāue ki he fakafo’ituituí, ka ‘okú ne toe kāpui foki mo e sosaietí. Ko ia ‘i he keinanga toputapú ni, ‘okú ne taki ai kitautolu ki he māoni’oni ‘o e lotó pea mo e mo’uí.

‘Oku ‘ikai ngata pē he’etau ma’u ‘a e fakamolemolé mo e fakaivia fakatāutaha ko e kakai tui, ka ‘oku tau toe ma’u ‘a e ngaahi me’āofá ni ‘i he’etau hoko ko e tākanga ‘a e kakai tuí. ‘I he’etau fai ‘a e fakafetaí, ‘oku tau manatu’i ai nae a’u mai ‘a e ‘Otuá ki he ngaahi “tākanga ‘a e kakai tuí” ‘i he ngaahi to’utangatá ‘aki ‘a e Folofola ‘o e mo’ui mo e fakamolemole ‘o hangē ko ia ‘oku hiki ‘ia ‘Aisea 40:1-11.

‘Oku tau manatu’i foki ko e fakataha’anga ‘a e kau akó, nae tānaki ai ‘e Sīsū he tafatafa mo’uga ‘o Kalelí pea mo e loki ‘i ‘olungá ke nau vahevahe ha ki’i me’atokoni.

‘Oku tonu foki ke tau manatu’i ko e fakataha’anga ‘a e kau ako nae ilifia mo tailiili ‘i he hili ‘a e Toetu’ú (Sione 20:19-23) mo e matakali kehekehe ne fakatahataha ‘i Selusalema he Penitekosí (Ngaue2:1-42) ne lilingi ai ‘e he ‘Otuá ‘a e Laumālie ‘o e fakamolemolé mo e ivi. Ko e fakaivia ‘oku tau ma’u he Komiunioni Toputapú ko e fakaivia ‘o e fakataha’anga ‘o e kau tui. ‘Oku lilingi ‘a e Laumālie Māoni’oni ‘i he me’āofa ‘o e mā mo e uaine pea mo e kakai kuo fakatahá, koe’uhí ke tau hoko ko e Sino ‘o Kalaisi māa māmani pea lava ai ke tau kau ‘i he’ene misioná mo ‘ene ngāue ki māmani.

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## LOTOLOTOI MO’ONI ‘A KALAI

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Ko e taha ‘o e ngaahi fehu’i kau ki he Komiunioni Toputapú naa’ ne kāpui e kuonga fakapo’ulí mo e kuonga fakalelei lotu ‘o e Siasí ko e ‘eke pē ‘oku anga fefé ha lotolotoi ‘a Kalaisi ‘i he mā mo e uainé.<sup>30</sup> Ko e ngaahi tali ki he fehu’i ní nae makatu’unga ia he ngaahi fa’unga fakafilosofia ‘o e ‘aho ko ía.

Nae fakatokanga’i ‘e he ongo tautehina Uesilé ‘a e mahu’inga ‘o e



fehu’í ni peá ko e tali na’á na ‘omaí, na’é fe’unga pē mo e ngaué ‘o ‘ikai fakangatangata ki he faka’uhingá pē filosofía. Na’á na tokanga ki he mo’oni ‘o e lotolotoi ‘a e kelesi ‘a e ‘Otuá ‘ia Sisú Kalaisi ‘a ia ‘oku a’usia he ‘Ohomohe ‘a e ‘Eikí. ‘I he Hími ‘a Salesi Uesile ko e O the Depth of Love Divine (Ko e Loloto ‘o e ‘Ofa Faka-‘Otua), na’é ‘ikai ngata pē ‘i he’ene fakama’opo’opo nounou ‘ena talí kae fakakau ai pe mo e tali ma’á e kau Metotisi Fakatahataha he ‘ahó ni.

‘I he loloto ‘o ‘Ene ‘ofá,  
Ka ko e kelesi ta’emahakulea!  
Kohai ‘e ala lea ki he mā mo e uainé  
Ka ko e ‘Otua ‘oku fakaa’u mai!!  
Hangē ko e mā, ‘a e mapakipaki hono kakanó  
Ka e fakahoko mai ‘e he uainé hono totó.  
‘O fakafonu e loto hono kakai tuí  
‘Aki e kotoa ‘o ‘Ene mo’ui.

Feinga ‘a ha’á poto ke fakahā  
‘A ‘etau lave he kelesí ni;  
He ‘elemeniti vaivai kuo fonú na  
He ivi ikai ‘anautolu ke momoi,  
Ka kohai ke tala ‘a e founiga fakaofo  
He fou mai ai hono ‘uuni koloa  
‘Io ko e koloa na’á nau fakahoko  
Ka e kei ta’eliliu pe hono kotoa.  
‘E mahiki fēfē ki hēvani ha ngaahi laumālie

Nefafanga he me'a faka-e-maamá,  
Inuheni he vai 'oku tafetafe mālie  
Mo kai e mā 'oku ta'engata?  
'Eke e Tamai potó pē na'e fēfē;

'A Kalaisi kuó ne ikuna pea e'a  
Si'i kau 'angeló 'enau pūnou takai é  
Ke kumia ka e 'ikai pe ke 'iloa.

'Oku pau mo mo'oni 'a e kelesí,  
'A hono anga ta'emalava ke 'iló;  
A'u mai ko e tafenga meesi  
'O fakataha'i ke taha 'a e Sinó  
Tau 'ahi'ahi e ivi fakahēvaní  
Ko ia kotoa 'Eiki 'emau faka'amú  
A e 'Afiona ke tapuaki mai,  
Kimautolú ni pē ke 'una mo hū tō atu.<sup>31</sup>

'Oku fokotu'u mai 'e he Himí ni, ko e lolotonga 'etau feinga ke mahino'i  
'a e lotolotoi 'a Kalaisi he Tepilé, 'oku 'ikai fu'u fiema'u ia ke tau mahino'i  
pe 'oku anga fēfē 'a hono fakaa'u mai 'e he 'Otuá 'ene kelesi mo 'ene 'ofa  
kiate kitautolú. 'Oku 'osi fe'unga pē ke 'ilo ko e vahevahe 'o e mā mo  
e uainé, 'oku tau 'ilo'i mo ongo'i ai 'a e 'ofa 'a e 'Otuá ma'atautolú pea  
mo e fakamolemole 'etau angahalá, ko e tauhi 'oku fiema'u ki he mo'u  
ma'uma'uluta, pea mo e fiema'u ke fakaivia ki he fai fatongia ki māmani.

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## KO HAI 'OKU TONU KE MA'U?

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Ko e fakamo'oni 'a e mu'aki kalisitiané 'oku hā he Fuakava Fo'oú 'oku  
pehē ko kinautolu na'e ului ki he ongoongolelei 'o Sīsū Kalaisí, na'a  
nau kamata 'enau mo'ui he kāinga lotu 'i he'enau papitaiso.<sup>32</sup> Na'e  
hoko eni ko e hū'anga ki he mo'ui 'a e Siasí.

Ko hono fakakau pē ki he kāinga lotu he papitaiso ki he pēkia mo e  
toetu'u 'a Kalaisí, na'e fakatupulekina kinautolu he mo'ui ko 'ení 'aki 'a

e, “fakahinohino ‘a e kau ‘aposetolo mo e feohi...ko e pakipaki mā mo e ngaahi feingalotu” (Ngaue 2:42). Na'e fakamatala 'e he mu'aki Siasí ko e kāinga 'a e Papitaisó mo e 'Eukalesia 'oku tatau pē mo e kāinga 'a e fāele mo e me'atokoni 'oku fiema'u ki he tupu 'a e pepeé, hili 'a e faelé. 'I he founiga tatau, 'oku hanga 'e he keinanga toputapú ni 'o fakapapau'i kiate kitautolu 'a e fakamolemole angahala 'oku tau ma'u pea mo e kelesi 'oku foaki hokohoko mai kiate kitautolu 'e he 'Otuá 'ia Sisū Kalaisí.

'I he mo'ui mo e hisitōlia 'o e Siasí, na'e hoko 'a e papitaisó ko e hū'anga ki he 'Ohomohe 'a e 'Eikí.<sup>33</sup> Pea na'e fakangatangata 'a e feohí 'i he Tēpile 'a e 'Eikí kia kinautolu pē kuo papitaisó, 'i he feinga 'a e Siasí ke fakatolonga 'a e 'ulungaanga toputapu 'o e feohi'angá ni. Ko e fakangatangata ko 'ení, na'e tupu mei he mahino 'a e Siasí ko e fa'ufa'u mo e ako e mo'ui faka-kalisitiané na'e fiema'u ia kimu'a pea toki ngofua ke kau ha taha ki he feohi he Tēpile 'Ohomohé. 'Oku mahino 'aupito foki na'e 'ikai malava 'a e Siasí ke tauhi ma'u 'a e fakakaukau ko 'ení he na'a nau fa'a ta'ofoi 'a e fānau ne 'osi papitaisó kae'uma'ā kinautolu ne mo'ua he faingata'a faka'atamaí ke kau he Komiunioní. Kapau leva ko e papitaisó 'a e hū'anga ki he Tēpile 'a e 'Eikí, pea tā ko e Tepile 'a e 'Eikí 'oku 'atā kiate kinautolu kotoa kuo papitaiso 'o 'ikai lau ta'u pē mafai.<sup>34</sup>

Kapau kuo faka'atā 'a e Komiunioni Toputapu, ko e hā leva 'a 'etau 'uhinga ki ai? 'I he kamakamata 'o e Nga'unu faka-Metotisi 'i 'Ingilaní, na'e hā mai 'a e ngaahi fakafehu'i ki he a'usia 'a e Siasí fekau'aki mo e Komiunioni Toputapú. 'I he nima 'e tahá, ko e tokolahí 'o e kakaí na'e papitaiso kinautolu 'i he'ena kei valevalé he Siasi 'Ingilaní. Neongo na'e 'i ai 'enau totonu ki he 'Ohomohe 'a e 'Eikí, ka ko e tokolahí na'e tātaitaha pe 'enau ma'u 'a e 'Ohomohé. 'I he vakai 'a 'Uesilé ki hení, na'a ne faka'ai'ai 'a e kau Metotisi ke nau ma'u 'a e Komiunioni Toputapú 'i he tu'o lahi taha te nau ala lavá.<sup>35</sup>

'I he tafa'aki leva 'e tahá, na'e pehē 'e Uesilé, 'oku mole ke mama'o ke fakapapau'i 'e he papitaisó 'a e māoni'oni 'a kinautolu 'oku kau ki he 'Ohomohé. Ko ia ai na'a ne fanguna mo uki 'a e kau kalisitiané kotoa pe ke tui kia Kalaisí pea fanau'i fo'ou 'i he ivi 'o e Laumālie Māoni'oni. Pea ko kinautolu na'e tuí 'o fou he 'Ohomohe 'a e 'Eikí na'a

ne fakamo'oni'i kia Uesile ko e 'Ohomohé, ko e lao 'okú ne liliu pea fakaafe'i 'a e taha kotoa 'oku kumi ki he mo'ui fo'ou 'ia Kalaisí ke nau omi ki he Tēpile 'a e 'Eikí. Na'e mahino kia Uesilé, ko kinautolu kotoa ko ení na'e 'osi papitaiso.<sup>36</sup>

'Oku mahino ko e Komiunioni Toputapú ko e lao 'okú ne fakapapau'i mo liliu 'a e mo'uí pea 'oku tali ai 'e he kau Metotisi Fakatahatahá he 'ahó ní ke faka'atā 'a e 'Ohomohé ki ha taha pē. Ko kinautolu kotoa 'oku faka'amu ke mo'ui faka kalisitiane 'o 'ikai lau ta'u, mafai, pē Siasi, 'oku fakaafe'i ki he Tēpile 'a e 'Eikí ki he keinanga toputapú ni. ('Oku 'i ai e ngaahi Siasi 'oku nau taotaofí 'a e kau ma'u 'o e Komiunioní kiate kinautolu pē kuo 'osi papitaiso 'i he Siasi ko ía. Ko e taimi 'oku ma'u lotu ai ha kau Metotisi Fakatahataha ki he ngaahi Siasi pehē, pea 'oku totonu leva ke nau faka'apa'apa'i 'a e tu'utu'uni 'a e Siasi ko ía).<sup>37</sup>

'I he ngaahi Siasi Metotisi Fakatahataha lahi, ko e fakaafe ki he Tēpile 'a e 'Eikí 'oku kau ai 'a e fakamanatu na'e keinanga 'a Sisū mo e kau angahala pea mo e kau māoni'oni fakatou'osi. 'Oku toe fakamanatu mai foki ko e Tēpile 'oku fakaafe'i kitautolu ki aí 'oku 'ikai ke ma'u ia 'e ha kāinga lotu pē Siasi ka ko Sisū Kalaisi. Ko Kalaisi leva 'okú ne fakaafe'i kitautolu ke tau keinanga fakataha mo Iá.<sup>38</sup>

'Oku 'i ai leva 'a e gefusiaki 'iate kitautolu 'a e fakakaukau 'OKU ATĀ 'A E TEPILÉ mo e ngaahi LAO 'A E SIASÍ. Kuo te'eki ke tau fakasitu'a'i ha taha 'okú ne fiema'u 'a e 'Ohomohe 'a e 'Eiki, pea 'oku fepaki ia mo e ngāue 'oku fai 'e he kelesi 'a e 'Eikí. 'I he tafa'aki 'e tahá, 'oku hiki 'i he tohi ko e By Water and The Spirit, 'a e me'a 'oku tui ki ai 'a e Metotisi Fakatahataha felāve'i mo e Papitaisó:

'I he'etau fai 'a e 'Eukalesiá, 'oku tau manatau'i ai 'a e kelesi kuo foaki kia kitautolu 'i hotau papitaisó pea tau 'inasi 'i he me'atokoni fakalaumálie fe'unga mo taau ke ne fakatolonga mo fakakakato 'a e ngaahi palōmesi 'o e fakamo'uí... Ko kinautolu 'oku te'eki ke papitaisó ka 'oku nau ma'u 'a e komiunioní 'oku totonu ke fale'i mo akonekina kinautolu ke papitaiso 'i he vave tahá. Ko e me'aofa fungani ko ení 'oku fiema'u ke tali 'aki 'a e tui mo e 'ofa 'okú ne langa'i 'a e tukupā 'a e mo'uí ma'a e 'Eikí.<sup>39</sup>

## *Ngaahi fehu'i fekau'aki mo kinautolu 'oku tonu ke ma'u Sakalameniti*

**Fehu'i:** *Ko e hā 'a e ta'u motu'a pea 'atā ke ma'u 'a e Komiunioni Toputapu? 'Oku pau ke 'uluaki papitaiso? 'Oku pau ke 'uluaki memipa he Siasi?*

**Tali:** 'I he Siasi Metotisi Fakatahatahá, 'oku 'ikai ha fakangatangata ki he ta'u motu'a pē ko ha'ate memipa he Siasi pea te toki kau ki he Komiunioni Toputapú. Ko e tefito'i mo'oni eni 'oku hiki 'i he Tohi Lotu 'a e Metotisi Fakatahatahá pea mo e tohi By Water and The Spirit ('I he Vai mo e Laumālié), pea ko 'etau tu'utu'uni ia ki he 'uhinga mo e founга 'o e papitaisó. 'Oku pehē 'e he Tohi Lotú, "Ko kinautolu kotoa kuo loto ke nau mo'ui fakakalositiane, fakataha mo 'enau fānaú, 'oku fakaafe'i kinautolu ke ma'u 'a e mā mo e ipú."<sup>40</sup> Ko e lau tatau mo ia 'oku hiki 'i he By Water and The Spirit, "Koe'uhí ko e Tēpile 'oku tau fakatahataha ki ai ko e Tēpile ia 'a e 'Eikí pea 'oku totonu leva ke 'atā ia ki ha taha pē 'oku fie 'inasi he 'ofa 'a Kalaisí, 'o 'ikai lau 'a e ta'u motu'a pē memipa he Siasi."<sup>41</sup> Ko hotau fatongiá leva ke ako'i 'a e mahu'inga 'o e ongo Sakalamenití ki he to'utangata kotoa pē 'o fakatatau ki honau ta'u motu'a.<sup>42</sup>

'I he fehu'i ko ia pē kuo pau ke papitaiso pea toki kau he Komiunioni Toputapú, 'oku 'asi 'i he Tohi Himi 'a e Metotisí 'a e ki'i fefusiaki 'a e talitali 'o e fakaulei kakáí mo e tu'utu'uni fakakalositiane ne tau lave ki ai 'i he konga kuo 'osí: 'I he nima 'e tahá, ko kinautolu 'oku te'eki papitaisó 'oku nau 'unu'unu mai 'i he tui ki he fakaafe 'o e Ouaú, 'oku pau ke tali kinautolu ki he Tēpilé.<sup>43</sup> 'I he tafa'aki 'e tahá, "Ko e Papitaiso Toputapú 'oku mu'omu'a ia he tali 'o e Komiunioni Toputapú. Ko e Komiunioni Toputapú ko e keinanga ia ma'a e kāinga lotu kuo nau kovinanite mo e 'Otua 'ia Sisū Kalaisí.<sup>44</sup>

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## KO HAI ‘OKU TĀU?

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Kuo tau ‘osi talanoa ki he fakakaukau ‘o e ‘atā pē ko e ‘ikai ke ‘atā ‘a e Komiunioni ki ha taha pē, ka kuo fuoloa ‘a e tuku’au mai ‘a e tokanga makehe ke ma’u ‘a e Komiunioní ‘i ha ‘ulungaanga ‘oku taaú.<sup>45</sup> Ko e hohaá ni, ne fakatupunga ia mei he fiemaú ‘a e Siasí ke ma’u pē ‘a e mea’ofa toputapu ‘o e mā mo e uainé ‘e he kakai ‘oku māoni’oni. Ko e tokanga ko ‘eni ki he taaú ‘oku toe lave ki ai ‘a e Prayer of Humble Access (Ko e Hū Tōtōaki) ‘a ia ko e konga ‘o e ma’unga kelesi faka-Metotisí talu mei he kamata’anga ‘o e Siasí. Ko e tokolahi ‘o e kau Metotisí talu ‘enau tupu hake mo ‘enau fanongo mo lotu ‘aki, ‘a e kupu’i lea koeni: “Oku ‘ikai ha’amau taau ke tanaki ‘a e momo mei hoo’ne keinanga’angá.” Ko e fo’i setesi ko ‘eni kuó ne fakapuliki ‘a e mahu’inga ‘o e setesi hokó, ‘a é ‘okú ne fakamanatu mai ko e ‘Otuá ‘oku tu’u ma’u ‘ene fai meesí: “Ka ‘oku pehepehē ai pē ‘a e ‘Afiona, pea ko ho ‘ulungaanga ai pē ‘a e fai meesí.”<sup>46</sup>

Na’e toe tupu foki ‘a e tokanga ki he “taaú” mei he ma’u hala ki he lau ‘a Paula ‘ia 1 Kolinito 11:27-29.

Pea ka ‘i ai leva ha taha ‘e ‘ikai taau mo e ‘Eikí ‘a e anga ‘o ‘ene kai ‘a e maá, mo ‘ene inu he ipú, ‘e ‘eke ki ai ‘ene ta’e tokai ‘a e sino mo e ta’ata’ ‘o e ‘Eikí. Mou taki taha sivi ‘a e anga ‘o ‘ene kai e maá, mo ‘ene inu he ipú. He kapau ‘e ‘ikai ke mahino kiate kimoutolu ko e sino kimoutolu ‘o e ‘Eikí, ‘e hoko leva ‘a e anga ho’omou kai mo inú ko e mea’ke fakamáu’i ai kimoutolu.

‘Oku tokanga hení ‘a Paula ki hono pā’usi’i ‘o e keinangá ni ‘i he Siasi Kolinitō ka ‘oku ‘ikai ko e taau faka-fo’ituitui. ‘Oku fakatokanga mai ‘a Paulá ke māoni’oni ‘a e mo’ui fakafo’ituitui pea pehē ki he mo’ui fakalükufua ‘a e kāinga lotú pe ko e Siasí he ko e Sino ia ‘o Kalaisi ‘i māmaní.<sup>47</sup>

Na’e fakama’opo’opo ‘e Salesi Uesilé ‘a e ngaahi fehu’i kotoa felāve’i mo e feinga ke “fakataau’i ‘a e mo’ui,” pea mo e ‘atā ke fakaafe’i ha taha pē ki he ‘Ohomohe ‘a e ‘Eikí ‘i he’ene Himi, “Come, Sinners, to the Gospel Feast,” (Ha’u, Angahala, ki he Kātoanga Kai Faka-Kōsipeli).

(Mei he ‘Etitá: ‘Oku hiki ‘e Moulitoni  
‘i he Himi 527:1 & 3, ‘a e ofi taha ki he  
fakakaukau ‘o e Himi ‘a Salesi Uesilé).

Sí’i ngaahi laumālie, tafoki mu’ā;  
Ha’u ki he tepile ‘o e ‘Otua.  
Ko ho’omou fiekaia kuo hā ki langí na;  
Sio he Tamaí ia, ‘o manatua.

‘Oua te mou pepe’e ho’omou masivá;  
Ko e kakai pehē ‘e fu’u talia.  
Ko e kofu katoanga ‘e ma’u he matapā,  
Mo e palutu’anga tatafi hiá.<sup>48</sup>

‘Oku fakaafe’i fakafo’ituitui kotoa  
kitautolu ki he fu’u kātoanga kai faka-  
Kōsipelí ni ‘o ‘ikai fakangatangata.  
‘Oku kei tu’u pē ‘a Sisū ‘o fai hotau  
fakaafe’i, pea ‘oku ‘atautolu ke tali ‘a e  
fakaafe ko íá.



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## ‘E TU’O FIHA?

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Na’e mahino kia kinautolu ne nau kamata’i e ngā’unu (movement) Faka-Uesilianá ko ‘enau ngāué, ko e feinga ke fakaakeake ‘a e ngāue faka-‘evangeliō ‘a e Siasí mo e ongo Sakalamenití. Na’e faingata’ā ke tauhi lō ua ‘a e ongo fakakaukaú ni koe’uhí ko e vā ‘o e ‘uluaki kau Metotisí mo e Siasi ‘Ingilaní, pehē foki mo e tupu ‘a e ngā’unu faka-Metotisí ‘i he kamakamata ‘o ‘Ameliká.<sup>49</sup> Ko e hisitōlia ko íá, na’e tupu mei ai ‘a e tokehekehe ‘i he fakakaukau pē ‘e “tu’o fiha” nai hono fakahoko ‘o e Komiunioni Toputapú. Fakatatau ki he ‘uluaki Siasí mo e kau fakalelei lotu faka-Palotesitani (Matini Lutelo mo Sione Kalavini), ‘e fakahoko ‘a e ‘Ohomohe ‘a e ‘Eikí he Sapate kotoa pē, ka na’e ‘ikai malava ia ‘i he ‘ātakai fo’ou ‘o ‘Ameliká.

'I he a'u mai ki he taimi 'o Uesilé, na'e tu'o taha he Kuata 'a hono fai 'o e 'Ohomohe 'a e 'Eikí 'i he ngaahi Siasi he tuku'utá. Ko e ngaahi Siasi 'i koló, na'e tu'o lahi ange ia. Na'e tu'utu'uni 'e he lao 'o e Siasi 'Ingilaní ko e kalisitiane kotoa kuo pau ke nau ma'u Komiunioni 'i he Toetu'ú, pē toe lahi hake. Ka na'a nau fakaalaala mei hono ma'u tu'o lahi 'o e Komiunioni Toputapú koe'uhí ko e tokanga pē 'oku taau (hangē ko ia ne tau lave ki ai 'i 'olungá), pea mo e fiema'u ke teuteu ke fe'unga e mo'ui pea toki ma'u 'a e Sakalameniti.

Na'e tu'unga 'i he tokehekehe koení 'a e malanga 'a Sione Uesilé na'a ne fakakaveinga 'aki: "Ko e Fatongia 'o e Komiunioni ma'u pē." Na'e taukave'i ai 'e Uesilé ko e fatongia fakakalisitiané, ko 'enau ma'u 'a e 'Ohomohe 'a e 'Eikí he lahi taha te nau ala lavá.<sup>50</sup> Na'a ne pehē, 'oku 'ikai ui 'e he 'Otuá ke tau talangofua fakataimi, ka ke tau talangofua ma'u ai pē ki he'engaahi tu'utu'uní. Pea ki he fehu'i 'o e taaú mo e fiema'u ke teuteu'i e mo'ui ke fe'ungá, na'e tala ai 'e Uesilé ki he kau Metotisí ke nau mo'ui mateuteu ma'u pē. Pea ne fakamanatu mai kiate kitautolu, 'oku fai meesi ma'u pē 'a e 'Otuá ia neongo 'etau taetaau.

Na'e si'isi'i hono fakahoko 'o e Komiunioni Toputapú 'i he kamata 'a e Metotisí 'i 'Ameliká, koe'uhí ko e tokosi'i 'a e kau Faifekau hoko na'e hilifaki nima ke fakakakato e Ouau 'o e Tēpile 'a e 'Eikí. Na'e makatu'unga hení 'a e feinga 'a Uesilé ke hilifaki nima ha kau Faifekau toko lahi. Na'e fale'i leva 'e Uesilé 'a e kau Faifekau hokó ke fai e 'Ohomohe 'a e 'Eikí he Sapate kotoa pē.<sup>51</sup>

Na'e si'isi'i hono fakahoko 'o e Komiunioni Toputapú he ngaahi Siasi Metotisi 'o 'Ameliká he senituli tahahivá mo e senituli uanoá he ngaahi 'uhinga lahi. 'I he ngaahi feitu'u tuku'utá, na'e 'ikai toko lahi ha kau Faifekau hoko ke lava 'o fai he uike kotoa pē 'a e sakalameniti. Na'e pehē 'e he kakai ni'ihí, ko hono fai hokohoko 'o e sakalameniti pea 'oku fai anga pē ki ai pea mōlia ai e tokanga ki he teuteu'i 'o e mo'ui fakafo'ituituí ke taaú. Ka na'e aonga 'a e ngaahi 'apitanga 'o e senituli tahahivá he na'e hoko ko e feohi'anga faka-sakalameniti 'o ne 'ave ai 'a e tokolahí mei he fanongo malangá ki he tali 'o Kalaisí pea a'u ki he papitaisó mo e 'Ohomohe 'a e 'Eikí. Ka na'e fai atu pē, pea mahu'inga ange ki he Siasí 'a hono fakaului 'o kinautolu na'e nofo 'i

‘Amelika he taimi ko iá ‘i hono fakapapau’i mo fakamalohi’i ‘a e tui ‘oku ma’u mei he sakalamenití. ‘I hotau kuongá ni, kuo tānaki mai mo e tokanga ki he lōloa ‘o e houa lotú ki he ngaahi ‘uhinga kuo tau lave ki ai ‘i ‘olungá.

Neongo ‘oku a’u mai ki he ‘ahó ni ‘a e tokehekehe kuo tau lave ki aí, ka ‘e tokoni ‘a e ngaahi ngāue kuo fai ta’u lahi ‘o hangē ko e talanoa fakaekumenikale, ‘ilo, mo e feliuliuki e founiga lotú ke fakalotolahi’i ‘a e kau Metotisi Fakatahatahá ke toe fakafoki ‘a e sakalamenití ki hono fai he uike kotoa pē ke hōhoa mālie mo e Ouau ‘o e Folofolá mo e Tepilé. ‘Oku mahino foki nae ‘i ai ‘a e feinga ke toe fai ‘o tu’o lahi ange ‘a e ‘Ohomohe ‘a e ‘Eikí. ‘Oku ‘i ai e ngaahi Siasi Metotisi Fakatahataha ‘e ni’ihí ‘i ‘Ameliká ni ‘oku fai ‘a e ‘Ohomohé tu’u taha pē he mahina, meimeí ko e ‘uluaki Sapate pē pea tanaki atu mo e ngaahi ‘aho fakamamafa ‘o e ta’ú, hangē ko e Kilisimasí, ‘Epifaní, Tu’apulelulu Toputapú, Toetu’ú mo e Penitekosí. ‘I he ngaahi feitu’u ‘oku ‘ikai fai pehē, ‘oku ‘i ai ‘a e faka’amu ke fai e Ouau ‘o e ‘Ohomohe ‘a e ‘Eikí he uike kotoa pē ma’á e kau kalisitiané.<sup>52</sup>

Ka ko e fakamaau tukú, ‘oku ‘i ai ‘a e fakaafe, pea ko ‘etau feinga eni ke tali ‘a e fakaafe ko iá ‘oku ‘uhinga ai ‘etau fakatahataha mai ‘o keinanga fakataha mo Kalaisi pea mo hotau kaungá kalisitiané. Ko e Feohí mo e Kelesi ‘a e ‘Otuá ‘okú ne faka’ai’ai kitautolu ke tau toutou fai ‘a e ‘Ohomohe ‘a e ‘Eikí ki he lahi taha te tau ala lavá.<sup>53</sup>

## ***Ngaahi Fehu’i ki he Tu’o fiha mo e Taimi***

**Fehu’i:** *Ko e tokolahi e kau memipa hoku Siasi ‘oku nau li’aki he ‘aho ‘oku fai ai ‘emau Komiunioni Toputapú koe’uhí ‘oku ‘ikai ke nau fiefia ki ai. ‘Oku pau ke fai e Komiunioni Toputapú he Sapate ‘uluaki kotoa pē, pe ko e ngaahi ‘aho fakamamafa pē?*

**Tali:** ‘Oku ua ‘a e tali ki he fehu’i ni, ‘uluakí ‘oku fiema’u ke ‘ilo e ‘uhinga ‘oku nau li’aki ai he Sapate Sakalamenití. Kapau ko

e ‘uhingá ko e ‘ikai ke mahino kiate kinautolu ‘a e Komiunioni Toputapú, pea ko e faingamālie ia ke ako’i ai ‘a e kāinga lotú. ‘Oku tuhu ‘a e Tohi Himi Metotisí, ki he lelei ‘o hono toe fakatu’umālie ange ‘o e ‘ilo ki he sakalameniti<sup>54</sup> pea mo e faingamālie ‘oku ‘omi ‘e he Komiunioni Toputapú ke fakafe’i e kakaí, “ki ha feohi ‘oku mohu tāpuekina ‘i he Sino ‘o Kalaisí.”<sup>55</sup>

Kapau leva ko e hoha’ā ki he founa hono fai ‘o e Komiunioni Toputapú koe’uhí ko ‘ene lōloa ange ai ‘a e taimi lotú; pea si’i mo e tokanga ki he ‘uhinga ‘o e Ouaú, pea ‘oku tonu leva ke toe vakai’i ‘a e ngaahi tefito’i ma’u ki he fōtunga, kakano, pea mo e founa ‘oku fakahoko ‘aki ‘a e houa lotú. ‘Oku ‘i ai ‘a e ki’i tohi ‘oku tokoni ki he Tohi Himi Metotisí ‘oku ui ko e Living into the Mystery (Mo’ui atu ki he Misiteli) pea ‘okú ne ‘omi ‘a e ngaahi tefito’i mo’oni ko ení: “Ai ke mo’oni. Kumi ha taimi fe’unga. Fakamama’u ki he ngāue ‘oku fái. Tataki ‘a e ma’unga kelesi ‘a e kakaí. Fai ho’o lelei taha te ke ala lavá. Pea ‘ai ke pehē ho’o takí, mo ho’o kau he ma’unga kelesí pea ko ho’omou fakatahá, ko e Sino ‘o Kalaisi kimoutolu kuo fakamo’ui ‘e hono ta’ata’á ‘i he ivi ‘o e Laumālie Māoni’oní.”<sup>56</sup>

Ko e tali hono uá ‘oku hanga ia ki he fehu’i felave’i mo e si’isi’i ‘a hono fai ‘o e sakalameniti. Ko e fakahinohino ‘a e Tohi Himi Metotisí, “Ko kinautolu ‘oku feinga ke mo’ui faka-kalisitiané, ‘oku nau fiema’u ma’u pē ke ‘i ai ‘a e me’atokoni ‘oku ma’u mei he Folofolá pea mo e Sakalameniti ‘o e Komiunioni Toputapú.” Ko ia ai, ‘oku totonu ki he kāinga lotú kotoa ke nau feinga ke “fai ‘i he uike kotoa pē ‘a e ‘Ohomohe ‘a e ‘Eikí, he ma’unga kelesi ‘o e ‘aho Sapaté pea mo e taimi kehe pē he mo’ui ‘a e Siasi.”<sup>57</sup> Ko hono ‘ai mahino angé, ko e si’isi’i taha hono fakahoko ‘o e Komiunioni Toputapú ko e ‘uluaki Sapate kotoa pē, ka ko e faka’amú ke toe fai ‘o lahi ange ai.

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# FOUNGA HONO MA’Ú

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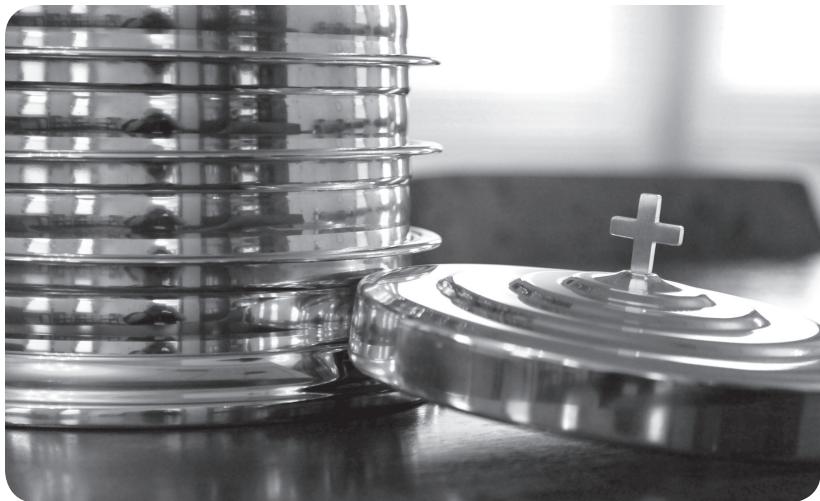
Ko e tu’o lahi ‘o ‘etau ma’u ‘a e Komiunioni Toputapú ‘okú ne fakamatala’i ‘a ‘etau mahino’i ‘a e keinanga toputapú ni. ‘Oku pehē pē foki mo e founga ‘o ‘etau ma’u ‘a e mā mo e ipú, ‘okú ne fakahaa’i ‘a e anga ‘o ‘etau mahino’i ‘o e keinangá ni. ‘Oku hanga ‘e he founga ni ‘o fakahaa’i ‘a e tukufakaholo ‘o e ngaahi kāinga lotu, Evangelical, United Brethren pea mo e Metotisi, ‘a é na’a nau fakatahataha ‘o hoko ko e Siasi Metotisi Fakatahatahá. ‘Oku lahi ‘aupito ‘a e ngaahi founga ia ki hono ma’u ‘o e Komiunioni Toputapú pea ‘oku takitaha fakamamafa’i pē ‘a ‘ene ma’u mo e mahino ki he founga ‘oku fai ‘aki ‘a e sakalameniti. ‘I he’ene pehē leva, ‘oku ‘ikai ke ‘i ai ha founga pē ‘e taha ke lau ko e tonú ia.<sup>58</sup>

Ko e ngaahi kāinga lotu Metotisi Fakatahataha ní’ihi, ‘oku ta’utu pē ‘a e kakaí ‘i honau nofo’angá kae ‘omai ‘a e mā kuo ‘osi tofitofí he ngaahi laulau, mo e fanga kí’i ipu kuo ‘osi fakafonu, ‘o tufa kia kinautolu. ‘Oku ‘i ai ‘a e ngaahi Siasi ní’ihi ‘oku ha’u ‘a e kakai ki mu’á ‘o tu’ulutui ai ‘o tali ‘a e mā mo e ipú. Ko e ngaahi Siasi ní’ihi leva, ‘oku tu’u laine ‘a e kakaí ‘i he ngaahi tufa’anga kehekehe he falelotú ke ma’u mei ai ‘a e mā mo e ipú.

Ko e ngaahi founga kehekehe kotoa pē eni, ta’utu, tu’ulutui, pe tu’u, ki hono tali ‘o e sakalameniti, ka ‘oku nau fakaofonga kotoa pē ‘a e ngaahi me’á fekau’aki mo ‘etau mahino’i ‘a e Komiunioni Toputapú.

Ko ‘etau ta’utu ka e ‘omi ‘a e mā mo e ipú ‘okú ne fakamanatu mai ‘oku ui kitautolu ke tau ta’utu ‘o kau he kai kātoanga. ‘Okú ne toe fakamanatu mai nae’ uluaki hā’ele mai ‘a e ‘Otuá ‘ia Sisū Kalaisi kiate kitautolu mo ‘ene me’āofa ko e kelesi mo e ‘ofa. ‘I he’etau hahā’o he Tepile pē taha ‘a e ‘Eikí, ‘oku talitali ‘aki kitautolu ‘a e laulau siliva mo koula mei he mahutafea ‘o e fu’u teú.

‘I he taimi ‘oku tau fakaholoholo atu ai ki he ‘ā vahevahé ‘o tu’ulutui, ko ‘etau tali ia ‘a e fakaafe ke tau ha’u ki he Tepile ‘a e ‘Eikí. Ko ‘etau ha’ú, ki he fakaafe kuo fai ‘e he ‘Otuá, pea ‘oku tau ‘ilo ‘oku mu’omu’á mai Ia ‘o talitali kitautolu. Ko ‘etau tu’ulutui he ‘ā vahevahé, ko e fakamanatu, ko e toko Taha na’a ne fakaafe’i kitautolú ko e Tu’i Ia ‘o Hēvani mo māmaní. ‘Oku hanga ‘e he ‘ā vahevahé, ‘o ‘vahe’i kitautolu mei he’etau fu’u ofi ki



he potu tapu ‘o e Tepilé, pea ‘okú ne faka’ilo mai hotau tu’ungá ‘i he ‘ao ‘o e ‘Otuá. ‘Oku tau ‘unu’unu mai mo ‘etau ta’etaaú, ki he taloni toputapu ‘o e ‘Otuá, pea ‘oku tau tu’ulutui, hū mo pūnou, ‘o mātu’aki ‘apasia mo kole ki he kelesi mo e meesi ‘a e ‘Otuá.<sup>59</sup>

Hangē ko ‘etau ‘alu ki he ‘ā vahevahē, ‘oku pehē pē ‘etau tali ‘a e fakaafe ‘a e ‘Otuá ‘o tau ‘alu ai ki he ngaahi tufa’anga kehekehe he falelotú ke ma’u ‘a e mā mo e ipú. ‘Oku tau fanongo ki he fakaafe, “ha’u, ke tau kai” pea ‘oku tau ha’u. Ko ‘etau tu’u lolotonga e Ouaú, ‘okú ne fakamahino ‘oku tau ‘unu’unu ki he Tepilé mo e laumālie ‘o e fiefia mo e fakafeta’i. Hili hono vete ‘etau angahalá mo fanongo ki he fakapapau’i hotau fakamolemolé, pea tau lea kotoa pē, “ko e me’ā totonu mo lelei mo fakafiefia, ke tau fai fakafeta’i ki he ‘Otuá lolotonga ‘etau hahaō he’ene Tēpilé.”<sup>60</sup>

‘Oku ngāue’aki ‘i he ngaahi Siasi Metotisi ni’ihī, ‘a e ipu pē ‘e taha (‘e fiema’u ke lahi ange e ipú kapau ‘oku toko lahi e Siasi) pea pakipaki pē fo’i mā ‘e taha (pe lahi ange kapau ‘oku toko lahi). ‘Oku ngāue’aki leva ‘e he Siasi ‘e ni’ihī ‘a e laulau kuo fakafonu ‘i he fanga ki’i ipu iiki, pea mo e laulau ‘o e mā kuo tofitofi iiki.

Ko e ngāue’aki ‘o e fanga ki’i ipu iikí na’e manakoa he kamata’anga ‘o e senituli uofulú koe’uhí ko e lahi ange ‘a hono ‘ilo’i ‘o e ngaahi mahaki

pipihi mo e anga ‘enau mafolá, pea pehē foki ki he mahaki faka’auhá. Ko hono ngāue‘aki he ngaahi ‘ahó ni, ko e kei tuku’au mai pē ‘o e sio faka-haisini ko íá. Ka ko e taimi ‘oku tau tokanga ai ki he ‘uhinga tefito ‘o e Komiunioni Toputapú, pea ‘oku hanga leva ‘e he’etau ngāue‘aki ‘a e fanga ki’i ipú ‘o fakamamafa’i mai ‘a ‘etau feohi fakafo’ituitui mo e ‘Otuá, ‘o ‘ikai ko ha’atau feohi fakalükufua mo hotau kaungā lotú. ‘Oku kole leva ‘e he ngaahi Siasi ní’ihí ki he kāinga lotú ke puke ‘a e mā mo e ipú kae’oua kuo tufa ki he taha kotoa, pea nau toki kai mo inu fakataha.<sup>61</sup>

Ko hono ngāue‘aki ‘a e ipu pē tahá, mo e fo’i mā pē ‘e tahá, ko e founiga maheni ia he hisitölia ‘o e Siasí. ‘Okú ne ‘ave ‘etau tokangá ki he talanoa ‘a e Tohitapú ki he loki ‘i ‘olungá ‘a é na’e vahevahe ai ‘e Sisū ‘a e ipu pē taha mo pakipaki ‘a e fo’i mā ‘e taha mo ‘ene kau akó.<sup>62</sup> ‘Okú ne toe fakamanatu mai ‘a e lea ‘a Paula ‘ia 1 Kolinito 10:16-17.

“Ko e ipu ‘oku tau kole ki he ‘Otuá ke ne tāpuaki’i pea tau toki inu aí, ‘ikai koā ko ‘etau kaungā ‘inasi fakataha ia he ta’ata’á ‘o Kalaisí? Pea ko e mā ‘oku tau pakipakí, ‘ikai koā ko ‘etau kaungā ‘inasi fakataha ia he sino ‘o Kalaisí? Ko ‘etau kaungā ‘inasi fakataha he fo’i mā pē ‘e tahá, ko ‘etau hoko ia ko e sino pē ‘e taha, neongo ‘oku tau tokolahí” (Taulua).

Ko hono fakama’opo’opo leva ‘o e anga ‘o ‘etau ma’u ‘a e Komiunioní ‘i hotau ngaahi Siasi Metotisi Fakatahatahá ‘oku lahi ange ‘a e hoha’á ki he loloa ‘o e houa lotú, ‘i he tokanga faka tauhi sipi ke tau a’usia ‘a e feohi mo e ‘Otua pea mo hotau kaungā ‘apí. ‘Oku tatau ai pē, pe ‘oku tau ta’utu, tu’ulutui, pē tu’u, pē ‘oku tau ngāue‘aki ha ipu pē taha pe toe lahi ange, ko ‘etau ma’u fakataha ‘a e ‘Ohomohe ‘a e ‘Eiki ‘okú ne ui ai kitautolu ki ha feohi ‘oku toputapu mo e ‘Otuá kae’uma’ā ‘a hotau kaungā fonongá.

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## NGAAHI FEHU’I ‘OKU FAA ‘EKE’I

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‘I he lotolotonga ‘o e kehekehe ‘o e founigá mo e mahinó, ‘oku tonu ke tau fehu’i pē ‘oku ‘i ai ha Ouau ‘oku ‘ikai ke ne makupusi ‘a e laumālie ‘o e tu’unga fakateolosia ‘oku ‘i ai ‘a e Siasí he ‘ahó ni. Ko e ngaahi fakamatala ‘oku fai ‘i he ki’i tohí ni ‘okú ne fokotu’u mai e ngaahi me’á

ke tau tokanga ki aí. ‘Uluakí, ‘oku mahu’inga ‘aupito ki he ngāue ‘oku tau faí, pea mo ia ‘oku tau feinga ke muimui ki aí, ke ‘ilo ko e mā ‘oku tau ngāue’aki ko e mā mo’oni koe’uhí ke ne fakamanatu kia kitautolu ko e me'a ‘oku tau maú ‘oku fehokotaki ia mo e ngaahi talanoa kuo tau ‘osi fanongoá, ko e me'a mo’oni, ko e MĀ ‘O E MO’UI.<sup>63</sup>

Ko hono Uá, ‘oku tau manatu ki he fakatokanga ‘a Paula ke tau ‘ilo ‘a e Sino ‘o Kalaisí ‘i hotau lotolotongá. Ko ia ai ko e ngaahi founiga kotoa ‘okú ne vaetu’ua ‘a e ‘ulungaanga ‘o e keinanga toputapú, ‘o e feohi mo e ‘Otua mo e kaungā ‘apí, ‘o hangē ko hano tapuaki’i ‘o e ‘elemenití kimu’á pea tuku ai pē ke toki haú pe kakai ‘i ha’anau faingamalie ‘o maúu, pē ko ha’ate fai sakalameniti pē kia kita, ‘oku ‘ikai hōhoa tatau ia mo e me'a ‘oku faka’amu ‘a e Siasi Metotisi Fakatahatahá ke fai felāve'i mo e keinanga toputapú ni.<sup>64</sup>

Faka’osí, ko ha Ouau ‘oku ne tapui ke kau ai ha taha kuo papitaiso, tautaufito ki he longa’i fānau kuo ‘osi papitaisó pē ko ha taha ‘oku faingata’áia faka’atamai, ‘oku fehalaaki ia mo e fakakaukau ‘o e Sino ‘o Kalaisi.<sup>65</sup>

### ***Ngaahi Fehu’i ki hono fai ‘o e Sakalameniti***

**Fehu’i:** Ko e hā ‘a e Ouau ke mau ngāue’aki he Efiafi Kilisimasí, “Komiuioni Tu’u pē mo ‘Alu?” ‘Oku fiema’u ke ‘i ai ha Faifekau ke ne tufa e Sakalamenití, pē ‘e tāpuaki’i pē ‘a e ‘elemenití pea tuku ai ke taki taha ò atu pē ‘o maúu mei ai?

**Tali:** Hangē ko ia nāe ‘asi atu ‘i olunga he Tohi Himi Metotisí, “Ko e founiga hono tāpuaki’i ‘o e ‘elemenití kimu’á he taimi ‘o e sakalamenití … ‘oku ‘ikai taau pea ‘oku fehangahangai ia mo hotau tukufakaholó, kae’uma’ā e tokāteline mo ‘etau mahino’i ‘o e anga hono maúu ‘o e kelesi ‘a e ‘Otua lolotonga e sakalamenití (Article XVIII, The Article of Religion, BOD, p. 64).<sup>66</sup>

Ko e mo’oni ‘oku fai hono taukave’í, ‘oku ma’u ia mei he a’usia, “ko e ‘elemenití ‘oku toki fakatāpui pē mo ma’u ‘e he kāinga lotú ‘i he taimi ‘oku fai ai e lotú.”<sup>67</sup> Ko e Komiunioni Toputapú, ‘oku ‘ikai ko ha feohi fakafo’ituitui mo e ‘Otua, ka ko e feohi fakalükufua ‘a e Siasí mo e ‘Otua mo e kaungā fonongá. “Ko e Komiunioni Toputapú ko e feohi ‘a e kakai ‘oku tui tatau pea ‘oku fakalotofale mo fakamāmani lahi. Ko e mo’oni ‘oku loloto mo mahu’inga ‘a e sakalamenití ki he taha kotoa pē ‘okú ne ma’ú, ka ‘oku ‘ikai ko ha kātoanga fakafo’ituitui pē eni. ‘Oku toe mahulu ange ‘a hono ‘aongá mo mahu’ingá ki he feohi fakatokolahí. Ko e kai kātoangá mo e feohi vāofi ‘oku a’usia ‘e kinautolu ‘oku kau ki he Tēpile ‘a e ‘Eikí, ‘okú ne fakahaa’i ‘a e natula totonu ‘o e Siasí pea ko e sipinga ma’a māmāni ‘o hangē ko e finangalo ‘o e ‘Otuá.”<sup>68</sup>

‘Oku fakamahino mai ‘e he Tohi Himi Metotisí, ‘oku tu’u fehangahangai ‘a e ongo founга fai ‘o e Sakalamenití ‘oku fai ki ai ‘a e fehu’í: ‘a e Sakalameniti fakafo’ituitui pea mo e Sakalameniti ‘oku tapuaki’i kimu’á ‘a e ‘elemenití; pea mo e natula totonu ‘o e Ouau Sakalameniti, ko e kai kātoanga ‘a e kāinga lotu ‘oku nau tui tatau.<sup>69</sup>

**Fehu’i:** *‘Oku fakamafola hangatonu ‘emau lotú ki he kau memipa ‘oku fie ma’u lotu mai pē mei ‘api he ngaluopé. Ko e hā e founга totonu kia kinautolu ke nau kau fakataha ai mo kimautolu he Komiunioni Toputapu?*

**Tali:** Ko e tali ki he fehu’í ni, ‘oku ki’i fihi ange ia he talanoa ki he kau “toki afe mai pē ‘o ma’u Sakalamenití,” ka ‘okú na meimeい natula tatau pē.

Ko e makatu’unga ‘oku taukave’í hení, ko e ‘elemenití ‘oku “tāpuaki’i pea ma’u fakataha ‘e he kāinga lotú, ‘i he taimi ‘oku fai ai e lotú.”<sup>70</sup> Ko e mo’oni ko ‘ení ‘oku tatau pe mo ia na’a tau toki lave ki ai, “Ko e Komiunioni Toputapú ko e feohi ‘a e

kakai ‘oku tui tatau pea ‘oku fakalotofale mo fakamāmāni lahi. Lolotonga ‘ene loloto mo mahu’inga ki he fakafo’ituituí, ka ‘oku ‘ikai ko ha kātoanga fakafo’ituituí pē eni. ‘Oku toe mahulu ange ‘a hono ‘aongá mo mahu’ingá ki he feohi fakatokolahí. Ko e kai kātoangá mo e feohi vāofi ‘oku a’usia ‘e kinautolu ‘oku kau ki he Tēpile ‘a e ‘Eikí, ‘okú ne fakahaa’i ‘a e natula totonu ‘o e Siasí pea ko e sipinga ma’a māmāni ‘o hangē ko e finangalo ‘o e ‘Otuá.”<sup>71</sup> ‘Oku tatau pē mo ia ‘oku fokotu’u mai ‘i he ofi ki he faka’osinga ‘o e Tohi Himi Metotisi, “Ko e Komiunioni Toputapú kuo pau ke fai he founiga ke fakahaa’i ai ‘a e fekau’aki ‘a e Tēpile mo e mo’ui māoni’oni, ‘i he mo’ui fakafo’ituituí mo e fakatokolahí... Ko ‘etau feohi mo e toenga ‘o e kāinga lotú, ko e faka’ilonga ‘o e feofa’aki ‘a e kau kalisitiane he Siasi fakamāmani lahi.”<sup>72</sup>

‘Oku ‘i ai ‘a e faka’ilonga “hā mai” ‘e ua ‘o e feohi ko iá: ‘Uluakí, ‘i he’etau fakataha ko e kāinga lotú, ‘oku tau vahevahe ‘a e fo’i mā mo e ipu pē taha. ‘Oku fakamanatu mai he’etau Ouaú, “Ko ‘etau kaungā ‘inasi fakataha he fo’i mā pē ‘e tahá, ko ‘etau hoko ia ko e sino pē ‘e taha, neongo ‘oku tau tokolahí” (1 Kolinito 10:17). Ko e faka’ilonga hono uá, ‘oku ‘ikai ke tau fafanga pe kitautolu, ka ‘oku tau tali ‘a e mā mo e ipu mei he nima ‘o e kakai kehe, kuo ‘osi fai hono fakatāpui.

Ko e ngaahi mo’oni ko ‘ení ‘oku nau taukave’i neongo ‘oku tau ma’u lotu pē he ngaluopé, pea tau ongo’i ‘a e māfana ‘o ‘etau fekau’aki mo e kāinga lotú, ka ‘i he taimi tatau ‘oku kei hanga pē he’etau mavahe mei he kāinga lotú, ‘o ta’ofi kitautolu mei hono ma’u ‘o e Komiunioni Toputapú.

Hangē ko ‘etau lave ‘i ‘olungá, ‘oku fakalotolahí’i ‘e he Siasi ‘a e ngaahi fai’anga lotú ke kumi ha ngaahi founiga ke vahevahe ai ‘a e Kōsipeli, ‘o kau ai hono ngāue fakapotopoto ‘aki ‘a e tekinolosiá. Lolotonga ‘oku kei sai pē ke fakaafe’i kinautolu ‘oku sio pē fanongo malanga he ngaluopé ke lotu mai pē mei ‘api ‘i he taimi ‘oku ma’u ai ‘e he kāinga lotú ‘a e Komiunioni Toputapú, ka ‘i he 2013, na’e tapui ai ‘e he Kōsiliō ‘o e kau

Pisopé ‘a e kau Metotisi Fakatahatahá ke tali pe ma’u ‘a e sakalamenití he ngaluopé.<sup>73</sup>

Ko e hā leva ‘a e founга totonу ki ha taha lotu he ngaluopé ke kau ai he Komiunioni Toputapu? Ko e founга tatau pē mo ia kiate kinautolu kotoa nāe “faka’amu ke lava mai ki he lotú ka na’e ‘ikai koe’uhi ko ha faingata‘ia fakaesino.” Ko e fatongia ia ‘o e Faifekaú pē ko ha fakafofonga ‘o e kāinga lotú ke ‘ave ‘a e Sakalameniti kia kinautolu.<sup>74</sup> Ko kinautolu ‘oku fu’u mamao‘o ‘ikai lava ki ai ‘a e Faifekaú pē ko e fakafofongá mo e Sakalamenití, ‘oku tonu ke fakalotolahi’i kinautolu ke nau kau ki ha Siasi ‘oku ofi kia kinautolú.



**Fehu’i:** Kapau ‘oku tau tui ki he lotolotoi mo’oni ‘a Sīsū Kalaisi ‘i he Komiunioni Toputapú, ‘e ‘ikai nai lava ke tau ‘ave ‘a e ‘elementi ki he ngaahi feitu’u hangé ko e tau’anga lelué, tau’anga pasí, ‘o tufa ki ha taha pē ‘okú ne fiema’u?

**Tali:** I he sio faka’uhingá, ‘oku ngali tonu, ka tau toe ki’i fao’i angé ‘etau sió ke loloto angé.

‘Uluakí, ko e mahino faka Metotisi ki he lotolotoi ‘a Kalaisi ‘i he Komiunioni Toputapú ‘oku ‘ikai ‘uhinga pē ki he mā mo e uainé. “Oku lotolotoi ‘a Kalaisi he kāinga lotu kuo fakatahataha he huafa ‘o Sīsuú... ‘i hono talaki ‘o e Folofolá mo fai ki aí, pea ‘i he ‘elementi ‘o e mā mo e uaine kuo vahevahe ‘e he kāinga lotú.”<sup>75</sup> Ko e ‘ulungaanga feohi ‘o e lotolotoi ‘oku toe poupou ki ai ‘a e tala, “kuo tau mahino’i ‘a e lotolotoi faka’itānití he ngaahi me’ā ‘oku fakangatangatá pea mo e ngaahi me’ā ‘oku felālāve’i.”<sup>76</sup>

Uá, ko e Komiunioni Toputapú ‘oku ‘ikai fai ia ‘i ha taimi mavahé mei hono talaki ‘o e Kōsipelí pea mo hono malanga’í. Ko e Folofolá mo e Tēpilé, ‘okú na fepoupouaki ke fakakakato ‘a e ma’unga kelesí. Ko e taimi ‘okú na māvahevahe aí pea ‘okú ne fakasi’isi’í leva ‘a e kakato ‘o e mo’ui ‘i he Laumālié na’e foaki kiate kitautolu ‘i he tui kia Sīsū Kalaisí.”<sup>77</sup> “Ko ‘etau ma’u ‘a e Komiunioni Toputapú ko ‘etau tali ia mo hokohoko atu ai pē ‘etau kau ‘i he Folofola kuo talakí.”<sup>78</sup>

Ko e ongo mo’oni ko ‘eni ‘okú na fokotu’u mai ko e foaki ‘o Kalaisí kuo pau ke kau ai ‘a hono foaki ‘o e mā mo e uainé, kau ai mo e kāinga lotu kuo fakataha mai, pea kau ai mo hono kātoanga’í ‘o e Folofolá mo e Tēpilé pea mo e kāinga ‘o e feitu’u ko iá, ‘o tatau ai pē, pe ko fē ‘a e feitu’u ‘oku nau fakataha aí. ‘Oku ‘uhinga ‘eni, ke ‘oua e ngata pē ‘i hono ‘ave ‘o e mā mo e uainé ki he ngaahi feitu’u fo’ou ko ení, ka e ‘ave mo e kāinga lotú kotoa. Hangē ko e tali ki he ngaahi fehu’i kehé, “ko e ‘elemenití ‘oku tāpuekina mo ma’u ‘i he lotolotonga ‘o e kāinga lotu kuo fakatahataha.”<sup>79</sup> Ko e ngaahi mo’oni ko ‘ení ‘oku nau tuhu ki he mahu’inga ‘o e Ouau ‘o e Malangá, ‘i hono lau mo malanga’í ‘o e Folofolá pea mo ‘ene hoko ko e konga ‘o e Ouau Sakalamenití.

Ko hono tolú, ‘oku ‘i ai ‘a e kehekehe ‘i hono vahevahe tavale ‘o e mā mo e uainé pea mo e atā ‘a e sakalamenití ki ha taha pē. ‘Oku fakamahino ‘eni ‘e he Tohi Himi Metotisi hēene taukave’i ko e Komiunioni Toputapú ‘oku kamata ma’u ‘aki pē ‘a e fakaafe, vete, mo e fakamolemole. Ko e fakaafé, ‘oku fai ‘aki ia ‘a e fakakaukau ko e taha kotoa pē ‘oku ha’u ki he Tēpilé, ‘o tatau ai pē, pē ko e hā ‘a e Kautaha Lotu ‘oku kau ki aí, ‘oku nau ha’u he funga ‘enau tui, ‘i he tali ‘a e ‘ofa ‘a Kalaisí na’e malanga’í mo fakatōonga mo’ui’i ‘e he Siasí.<sup>80</sup> Ko hono tufa tavale ‘o e mā mo e uainé, ‘o hangē ko e fehu’i, ‘oku ‘ikai ke ne fakafaingamālie’i ha kau fakataha mo e kāinga lotú ‘i he Ouau ‘o e Folofolá mo e Tēpilé, pea ne ta’ofi mo e fakaafe ki he fakatomalá mo e tuí, pea li’aki mo e fatongia ‘o e Siasí ke fakaafe’i ‘a e taha kotoa ki he “fononga he tuí mo tupu he māoni’oni.”<sup>81</sup>

## ***Fehu'i felāve'i mo e Fakahoko e Ouaú mo e Ngāue Fakalotú***

**Fehu'i:** Ko e Faifekau fakakolo au, pea 'oku ou tokanga'i e ki'i Siasi 'i he feitu'u tuku'utá. 'E lava ke tapuaki'i 'e he Pule Fakahahé pe ko ha Faifekau hoko e 'elemenití kimu'a he Sapate Sakalameniti? 'E lava 'o tapuaki'i mai pē he telefonípe ko e Skype?

**Tali:** 'Oku fakamahino lelei 'e he Tohi Himi Metotisi e tali 'o e fehu'i ni: 'Oku tatau ai pē, pē ko e hā e founiga 'oku fai 'akí (telefoni, Skype, Face Time pē ko ha toe founiga faka-'elekitolonika pē), "ko hono tapuaki'i kimu'a 'o e 'elemenití... 'oku 'ikai taau pea 'oku fepaki ia mo e tokāteline fakahisitōlia mo e mahino 'o e anga hono fakafaingāmalie'i 'a e kelesi 'a e 'Otuá 'i he Sakalameniti (Article XVIII, The Article of Religion, BOD; p.64).<sup>82</sup>

Ko e 'uhinga tefito 'oku 'ikai tali ai ke "tāpuaki'i kimu'a" 'a e 'elemenití, he ko e Fakafeta'i Lahí 'oku 'ikai fakatefito ia 'i he "fakatāpui 'o e 'elemenití" ka ko e fakatahataha 'a e Siasí ki he Tēpile 'a e 'Eikí 'i he fakafeta'i mo e fakamālō ki he 'Otua. "Ko e 'elemeniti 'o e 'Ohomohé 'oku toki fakatāpui pē 'o ma'u he lotolotonga 'o e fakataha 'a e kāinga lotú."<sup>83</sup>

**Fehu'i:** Ko hai 'oku fakamafai'i ke tāpuaki'i 'a e 'elemenití 'oku teuteu'i pē 'e he kakaí 'i honau ngaahi 'apí, pē ko e 'elemenití 'oku meili'i ki ha ni'ihī ke nau ngāue'aki 'i ha Komiunioni Toputapu 'oku fai he ngaluopé, televisioné pē fakamafola mei he letiō? 'E fakangatangata pē 'eni ki he kau Faifekau hokó, pē 'oku 'atā pē ke fai 'e ha Faifekau fakakolo kuo laiseni?

**Tali:** 'Oku mahino 'aupito 'a e lau ia 'a e Tohi Himi Metotisí, "Ko e Faifekau hokó pē, pē ko ha taha kuo fakamafai'i 'o fakatatau ki he Book of Discipline 'oku nau 'atā ke fai kotoa e Ouau 'o e Komiunioni Toputapú."<sup>84</sup>

Kaneongo iá, hangē pē ko ia ne tau lave ki ai ‘i he tali felāve’i mo e “Sakalameniti he ngaluopé” (vakai ki ‘olunga), ko hono fai ‘o e Komiunioni Toputapú he ngaluopé, televisoré, pe fakamafola he letiō, ‘oku lolotonga tapui ia ‘i he tu’utu’uni aofangatuku ‘a e Kosilió ‘a e kau Pisopé nae fai he 2014 felāve’i mo ha toe sakalameniti pē ‘oku fai ‘i he ngaluopé. ‘I heène pehē leva, ko hano teuteu’i ‘o ha ‘elemeniti ki he Sakalameniti he ngaluopé ‘oku ‘ikai ke ‘atā.

**Fehu’i:** ‘Oku ‘i ai ‘emau Tikoni kuo hilifaki nima ‘oku ngāue he Siasi. Ko e hā leva ‘a e fatongia ‘o e Tikoní ‘i hono fakahoko ‘o e Komiunioni Toputapu?

**Tali:** ‘Oku hiki ‘i he palakalafi 320 ‘i he Book of Discipline ‘o e 2012 ko e kau Tikoní ‘oku nau tokoni ki he “kau Faifekau hokó ‘i hono fai ‘o e Ouau ‘o e Sakalamenití.” ‘Oku toe fao’i atu ‘e he Tohi Himi Metotisí: “Oku tau muimui’i lelei pē ‘a e hisitoliá mo e founiga faka-‘ekumenikalé...ko e fatongia ‘o e kau Tikoní he fai ‘o e Ouau lotu ‘o e Folofolá mo e Tēpilé, ‘oku kau ai ‘a ‘enau lau ‘a e lēsoni mei he Kōsipelí, tataki ‘a e Lotu Hūfia ma’á e kau fiema’u lotú, māsivá, Siasí mo māmaní; teuteu’i ‘o e Tēpile ‘a e ‘Eikí ki he Sakalamenití pea tokoni ki he Faifekau hokó ‘i hono tufa ‘o e ‘elemenití mo faka’atā kinautolu mei he Tēpilé pea toki fai ‘e he Faifekau hokó honau tāpuekiná.’<sup>85</sup> ‘Oku toe lau foki ki ai mo e Living into the Mystery, ‘i hono fakamatala’i ‘a e ngāue ‘a e Tikoní he Tēpile ‘a e ‘Eikí ‘o pehē: “E lava pē ke tali ‘e he Tikoní ‘a hono ‘omai ‘o e mā mo e uainé, pea ne ‘ave ki hono feitu’u totonu ‘i he Tēpile ‘a e ‘Eikí. ‘E ‘atā pē ke ne lingi ‘a e uainé ki he ipú, pea fakapapau’i ‘oku maau e me’ā kotoa he Tēpilé, pea maau mo e kakaí pea toki kamata ‘a e Ouau ‘o e Fakafeta’i Lahí. Kapau leva kuo maau ‘a e ‘elemenití pea ‘ufi’ufi ‘i he Tēpile, pea ‘e tataki leva ‘e he Tikoní pea tokoni ki ai mo e kau setuata sakalamenití, ‘a hono to’o ‘a e ‘ufi’ufi ‘i ha founiga ‘oku faingofua, kelesi’ia, mo ivi lahi, pea tuku fakalelei ‘a e tupenú ki he tēpile he tafa’akí.’<sup>86</sup>

**Fehu'i:** ‘Oku toko ua ‘emau Faifekaú, pea ‘okú na sai’ia ke vahevahe ‘a e fatongia he Komiunioni Toputapú. Ko e hā ‘a e founiga lelei ki hono vahevahe ‘o e Ouaú ki he toko uá?

**Tali:** ‘Oku ‘ikai ha tali mahino ‘a e THM ki he fehu’í ni, ka ‘okú ne faka’ilonga’í mai pē ‘a e ngaahi me'a ni. ‘Uluakí, ‘oku tonu ke tau manatu’í ko e Fakafeta’í Lahí ko e fo’í lotu fetalano’aki faka-fo’ítuitui (“o ‘ikai ko ha ngaahi kupu’í lea “tātānaki” kuo fakatāpui) ‘oku vahevahe ‘e he Faifekaú mo e kāinga lotú. Ko ia ai, ko e vahevahe ‘o e lotú kuo pau ke fakatokanga’í ko e lotu fakatokolahi eni ‘a e kāinga lotú. Ko e vahevahe foki ‘o e lotú kuo pau ke tauhi ‘a e ongo ko e fo’í lotu pē ‘e taha. Pea mo iá, ‘oku ‘ikai ha konga ‘o e lotú ‘e ‘atā ke fai ‘e ha Tikoni pē Setuata. Ko e lau ‘a e THM, “ko e Faifekau hokó pē, pē ko ha Faifekau kuo fakamafai’í ‘oku ‘atā ke ne tataki ‘a e kāinga lotú ‘i hono fai ‘o e Fakafeta’í Lahí, ‘a ia ‘oku kau kotoa ki ai ‘a e fakataha’angá pea taki taha mo hono fatongia.”<sup>87</sup>

Ko hono uá, ‘oku pehē ‘e he THM, “ko e kau Faifekau hokó pē Tikoni kotoa ‘oku ‘i aí ‘e ala fakaafe’í ke nau tu’u fakataha mo e toko taha ‘okú ne tataki ‘a e Ouaú, ‘o nau tokoni ‘i hono tufa ‘o e ‘elementi’.”<sup>88</sup> Neongo ‘a e tokolahí ‘a e kau Faifekau hoko ‘oku ‘i aí, ka ‘oku hangē ‘oku poupou’í ‘e he THM ke fai pē ‘e he Faifekau ‘e taha ‘a e Ouaú.

Ko e tali ‘uluakí leva ‘oku pehē, ke fetongitongi ‘a e ongo Faifekau ‘i hono fai ‘o e Komiunioni Toputapú he taimi ‘oku



fakataha ai e kāinga lotú ke fakahoko e sakalamenití. Ko e faingamālie foki ‘eni ke fakamahino ki he kāinga lotú ko e Faifekau hoko kotoa, pē ‘oku pule pe tokoni, tangata pē gefine, ‘oku nau ma’u e mafai tatau ke fai sakalameniti he Siasí. ‘Oku toe ‘omi foki ‘a e faingamālie ki he kāinga lotú ke fanongo ki ha leo kehe mo e founiga hono fai e lotú ‘e he ongo Faifekaú.

Ko e tali hono uá, ‘oku fiema’u ‘a e ongo Faifekau hokó ke na tokanga ki he fōtunga fakateolosia ‘o e Fakafeta’i Lahí ko e fo’i lotu pē ‘e taha pea na vahevahe ia he founiga ‘okú ne fakahā ‘a e fōtunga fakateolosia ko iá. ‘Oku pau foki ke na toutou ako hono fai ‘o e Ouaú, ke ‘oua na’a hoko ha maumau ‘i he lolotonga ‘o e lotú. Ko e ki’i fakatātā eni ‘o e ngaahi me’ā ‘oku fe’unga ke vahevahé, ‘i hono ngāue’aki ‘o e Fakafeta’i Lahí mei he Folofolá mo e Tēpilé:<sup>89</sup>

Faifekau 1: Fakafe’iloaki ‘o a’u ki he “mā ‘o e mo’ui.”

Faifekau 2: “Ko e taimi ‘oku tau tafoki ai...fou he kau palofita.”

F1 & F2 fakataha: “Pea ko ia, mo ho kakai ‘i māmani...”

Katoa: “A e Tāpuhā, A e Tāpuhā, A e Tāpuhā...”

F1: “‘Oku ke tapuhā...he taimi te ke fakamo’ui ai ho kakai.”

F2: “Na’a ne fakamo’ui e mahakí...ko ho’o Folofola mo e Laumālie Māoni’oni.”

F1: “i he pō...ko hoku fakamanatu.”

E2. “I he hili ‘a e ‘ohomohe...fai ko hoku fakamanatu.”

F1. Pe ‘i hono manatua....‘a e misiteli ‘o e tui.”

Katoa: “Na’e pēkia ‘a Kalaisi...”

F1. “Lilingi mai ho Laumālie Māoni’oni...‘e hono ta’ata’a.”

F2. ‘I ho Laumālie...‘i he fu’u fakaafe fakahēvani.”

F1 & F2 fakataha: “O fou ‘i ho ‘Alo ko Sīsū Kalaisi...”

Katoa: “Emeni”

Ko e vahevahe ‘o e Ouaú, kuo pau ke ako lelei’i ‘e he ongo Faifekaú koe’uhi ke na lava lelei ‘o fetongitongi mo fakatātāa’i ‘i ha tōonga ‘oku fakalotu mo fakalaumālie ‘a e ngaahi me’ā ‘oku fakahoko mai ‘e he Ouaú.

## *Ngaahi Fehu'i ki hono Tokanga'i 'o e 'Elemeniti*

**Fehu'i:** *Ko e fē 'a e taimi ke 'ave ai 'a e 'elemeniti kuo tapuaki'i kiate kinautolu 'oku 'ikai lava mai ki he Komiunioni Toputapú? 'E sai pē hili e uiike taha? Konga kimui 'o e mahina ko ia? 'E lava ke faka-tolonga he 'aisí ke tolonga?*

**Tali:** 'Oku 'ikai fu'u tali mahino 'e he THM 'a e fehu'i ní, ka 'okú ne fakahinohino mai pē, "Ko e Tēpilé 'e lava pē ke ki'i fakalōloa ke ma'u ha taimi faingamālie lelei, ke fakakau ai 'a kinautolu ne 'ikai lava mai koe'uhí ko e ta'u motu'a, fokoutua, pē tūkunga pehē."<sup>90</sup> 'Oku 'i loto 'i he fakakaukaú 'a hono 'ave 'o e mā mo e uainé kiate kinautolu ne 'ikai lava mai 'a hono fakaa'u 'o e Kātoanga mavahé 'a e kāinga kuo fakatahatahá. Mole ke mama'o ke tau pehē ko e "taunga eni kuo tuku mavahé" ke toki 'ave ki ha ni'ihi, pē lau ko ha "toenga kai" 'a e Sakalamenití. Ko 'etau vahevahé 'oku 'ikai ngata pē he mā mo e uainé, ka 'oku tau kautaha 'i he mana 'o e feohi mo e kaungā fonongá 'ia Kalaisi. Ko e feohi 'eni 'oku tau fai fakafeta'i fakataha ai mo e kaungā fononga kuo fakatahataha mai ki he Tēpile 'a e 'Eikí, pea 'oku tau "fakaa'u" kiate kinautolu na'e faka'amu ke lava mai ka na'e 'ikai si'i lava mai.

Ko hono tonú, ke tau 'ave 'a e komiunioni kiate kinautolu na'e li'aki he 'aho ko íá, pe ko e tōmui tahá 'a e 'aho hono hokó, koe'uhí ke 'oua na'a maumau 'a e mā mo e uainé. Ka toe toloi lōloa ange 'okú ne ta'ofi 'a e fakaa'u 'o e mana 'o e feohí, 'a é 'oku faka'amu ke vahevahé. 'I he taimi 'oku 'ikai lava ai 'a e 'a'ahi taimi totonu ko íá, kuo pau leva ke fokotu'utu'u 'e he Faifekaú ha taimi makehe ke lava 'o fai ai 'a e Komiunioni Toputapú mo e ni'ihi ko íá (Vakai ki he tohi, Extending the Table, by Mark Stamm).

**Fehui:** *Ko e hā ‘a e founга totonu ki hono faka’auha ‘o e toenga mā mo e huhua’i kalepi?*

**Tali:** ‘Oku fakahinohino ‘e he THM ‘a e tefito’i founга ki he faka’auha ‘o e toenga mā mo e huhua’i kalepi: “Ko e ‘elemeniti kuo fakatāpuí kuo pau ke tokanga’i fakataha mo hono toka’i ke kei fakamahu’inga’i ko e me’aoфа ‘a e ‘Otua he’ene fakatupú hangē ko e lau ‘a e Fakafeta’i Lahí, kuo hoko ‘ma’atautolu ko e Sino mo e Ta’ataa’ ‘o Kalaisi’ (THM p.10).”<sup>91</sup> ‘Okú ne toe hoko atu he Book of Worship (p.30) ‘o pehē, “Ko e anga hono tokanga’i ‘o e toenga mā mo e uainé ‘okú ne fakamahino ‘etau tokangaekina ‘o e ngaahi me’aoфа ‘a e ‘Otuá pea mo ‘etau mahu’inga’ia he taumu’a māoni’oni na’a nau fakaofonga’i.”

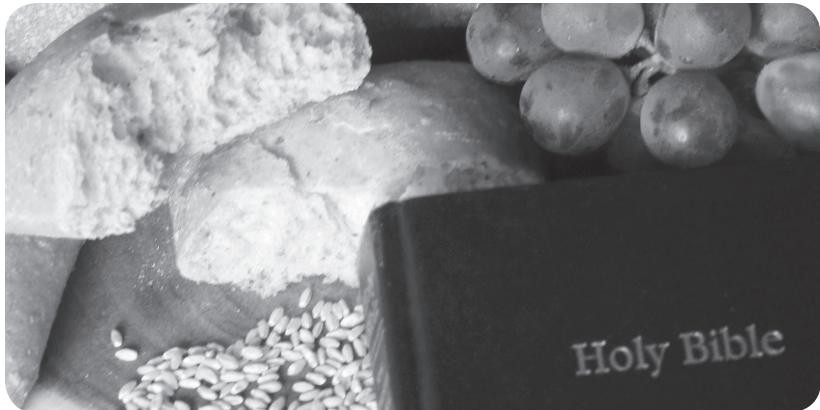
‘Oku ‘uhinga ‘eni ke peheni hono founǵá ‘i hono fakahokohokó: ‘Uluakí, ko e toenga mā mo e uainé kuo pau ke fakafoki ki he teuteu’anga Sakalamenití ki he Tíkoní pē Setuatá ke ‘ave ki he kau mahakí mo kinautolu nae ‘ikai si’i lava maí.

Uá, koe’uhí ko e ngaahi me’aoфа me’atokoni ‘eni, “ko e Faifekau, pē ni’ihí ‘i he tu’utu’uni ‘a e Faifekau, ‘oku tonu ke nau ma’u ‘a e toengá he founга faka’apa’apa hili ‘a e houa lotú.”<sup>92</sup>

Faka’osí, ‘e lava pē “ke fakafoki ki he kelekelé ‘i hono lingi pē tanu, afuhi pē ko hono tutu.”<sup>93</sup> ‘Oku ‘ikai tonu ke lingi he fakatafē / pēsoni fufulu’anga peleti pē fanofanó, pē lī ki he vevé. ‘Oku tokoni ‘a e tohi, Living into the Mystery (Mo’ui atu ki he Misiteli) ‘i hono ‘omai ‘a e fakatokanga lelei ko eni: “Ko hono fakafoki hangatonu ‘o e ‘elemeniti ki he kelekelé ‘oku ‘i ai hono mahu’inga ki he’etau tokanga ki he ‘ātakai. ‘I he taimi tatau, ‘oku mau fokotu’u atu ko e toenga ‘elemeniti kotoa pē ke fakafoki fakaikiiki ki he fonuá. ‘Oku ‘ikai matamata lelei ke ‘asi ha ngaahi fu’u konga mā he musie ‘o e ‘api Siasí pē ngoue matala’i ‘akaú he ‘e ‘asi ia ko e faka’ilonga ‘o e maumau’i. ‘E ala malu’i eni ‘aki hono teuteu pe ha mā fe’unga ki he houa lotu pē ko ia.”<sup>94</sup>

**Fehui:** ‘Oku mau fai ‘a e Sakalamenití mo e to’utupú hili ‘emau ‘apitangá. ‘E sai kapau ‘e fetongi ‘a e mā mo e huhua’i kalepí ‘aki ‘a e Fruit Punch mo e tonati?

**Tali:** Lolotonga ‘oku lava pē ke fetongi ‘a e mā mo e huhua’i kalepí koe’uhí ko ha tukufakaholo fakafonua, ‘e kei pau pē ke ‘i loto ‘i he fakangatangata kuo fokotu’u ‘e he Siasí. ‘Oku fakamahino ‘e he THM, ‘a e mahu’inga ‘o e “hisitōlia ‘o ‘etau tu’u fakataha mo e Siasi fakamāmani lahi” ‘i hono fakahā’i ‘a ‘etau ngāue’aki ‘a e mā mo e uainé. ‘I he lau ki he mā, ‘oku pehē ‘e he THM, “Fakatatau ki he Folofola ‘a Kalaisí mo e tukufakaholo fakakalisitiané, ‘oku ngāue’aki ‘e he Siasi ‘a e mā ‘i hono fai ‘o e Komiunioni Toputapú.” ‘I he sio fakangāué, ‘oku ‘uhinga eni ko e fo’i mā “na’e ngaohi mei ha me’ā pē ‘oku fotunga tatau mo meimeい ifo tatau hangē ko e mā.” ‘E lava pē foki ke levani pe ta’eleveni, ka kuo pau ko e mā ‘ata’atā pē, (“ikai ke tanaki ki ai ha nati, fuamelie, fakalanu, pē ha to e me’ā kehe). ‘Oku fakakaukau tatau pehē pē mo e uainé ‘i he lau ‘a e THM: “Fakatatau ki he Folofolá mo e tukufakaholo fakakalisitiané, ko e ngaahi Siasi he hisitōlia mo ia ‘oku ‘ekumenikalé, ‘oku nau ngāue’aki ‘a e uainé ‘i he Komiunioni Toputapú. ‘Oku ‘i ai e ngaahi Siasi lahi, tatau pē he Palotesitani mo e Katoliká ‘oku nau ngāue’aki ‘a e uainé, ka ko e Metotisi Fakatahatahá, talu mei he konga ki mui ‘o e senituli tahahivá mo hono ngāue ‘aki pē ‘o e huhua’i kalepí.”<sup>95</sup>



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## LAUMALIE FAKA-‘EUKALESIÁ

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Ko e hā e ‘uhinga ‘o e Komiunioni Toputapú ki he kau Metotisi Fakatahataha? ‘Oku hanga ‘e he Tēpile ‘a e ‘Eikí, ‘o fakafuo kitautolu ‘aki ‘a e ta’anga ‘o e Fakafeta’i mo e Fakamanatua. ‘Oku tau ma’u ai ‘a e faka’ilonga ‘o hono fakakakato ‘a e tu’utu’uni ke tau ‘ofa ki he ‘Otuá mo e kaungā ‘apí. ‘Oku tau ma’u ai mo e faka’ilonga ‘o e ‘ofa ta’emamotu mai ‘a e ‘Otuá kiate kitautolú, neongo ‘a ‘etau ongo’i taetāu pea mo e ‘ikai ke tau ma’u e ‘ofa ‘a e ‘Otuá. Ko ‘etau fai ‘a e fakafeta’i, mo kau ‘i he Tēpile ‘a e ‘Eikí mo ‘etau kai kātoanga fakatahá ‘okú ne fakaha’i ‘a e taumu’ā nae ui kitautolu ki ai ‘i he ‘ahó ni pea mo e tu’unga te tau a’u ki ai ‘i ha kakato ‘a e taimí. ‘Oku tatau ai pē, pē ‘oku tau ui ‘a e keinanga toputapú ni ko e ‘Eukalesia, Tēpile ‘a e ‘Eikí pē ko e Komiunioni Toputapu, ka ‘oku tau a’usia ai ha konga ‘o e palōmesi ‘o e fakatupu fo’ou ‘a e ‘Otuá, pea tau ma’u ivi ai ke tau hoko ko ‘ene kau tisaipale, pea fekau’i ‘aki kitautolu ‘a e ivi ‘o e Laumālie Māoni’oní ke tau hoko ko e Sino ‘o Kalaisi he misiona mo e ngāue fakalotu ki māmani.

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# KO E MA’U’ANGA TALA

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<sup>1</sup> *This Holy Mystery: A United Methodist Understanding of Holy Communion* [hereafter THM] (Nashville: General Board of Discipleship, 2004), “The Meaning of Holy Communion,” 8-9.

<sup>2</sup> THM, “Names of the Sacrament,” 3-4.

<sup>3</sup> *The Book of Discipline of the United Methodist—2012* (Nashville: United Methodist Publishing House, 2012), ¶104, pages 67 and 72.

<sup>4</sup> THM, “The theology of sacraments,” 7.

<sup>5</sup> This point is at the heart of John Wesley’s sermon “The Duty of Constant Communion.”

<sup>6</sup> THM, “Names of the Sacrament,” 4.

<sup>7</sup> THM, “Names of the Sacrament,” 3.

<sup>8</sup> THM, “Names of the Sacrament,” 4.

<sup>9</sup> *The United Methodist Hymnal* (Nashville: United Methodist Publishing House, 1989), 6-31. See THM “The basic pattern of worship” 18-20 and “The ritual of the church,” 23-25.

<sup>10</sup> THM, “Background,” 4.

<sup>11</sup> THM, “The basic pattern of worship,” 18.

<sup>12</sup> See *The United Methodist Hymnal*, 9–10 and THM, “The Prayer of Great Thanksgiving,” 20-22.

<sup>13</sup> THM, “The Prayer of Great Thanksgiving,” 21.

<sup>14</sup> THM, “The Prayer of Great Thanksgiving,” 21.

<sup>15</sup> “A Service of Word and Table I” in *The United Methodist Hymnal*, 9.

<sup>16</sup> Also see THM, “The Meaning of Holy Communion,” 8.

<sup>17</sup> THM, “Holy Communion and Ethical Discipleship,” 35.

<sup>18</sup> THM, “The Meaning of Holy Communion,” 9.

<sup>19</sup> THM, “The Whole Assembly,” 20.

<sup>20</sup> *Living into the Mystery: A United Methodist Guide for Celebrating Holy Communion* (Nashville: General Board of Discipleship, 2007), 8.

<sup>21</sup> THM, “The Prayer of Great Thanksgiving,” 21.

<sup>22</sup> THM, “The Prayer of Great Thanksgiving,” 21.

<sup>23</sup> Hoyt Hickman, *Worship Resources of the United Methodist Hymnal* (Nashville: Abingdon, 1989), 74.

<sup>24</sup> THM, “The ritual of the church,” 24

<sup>25</sup> THM, “The Prayer of Great Thanksgiving,” 21; The United Methodist Book of Worship (Nashville: United Methodist Publishing House, 1992), 27-29.

<sup>26</sup> See THM, “The Communion Elements,” 30.

<sup>27</sup> THM, “Toward a richer sacramental life,” 9-10.

<sup>28</sup> THM, “Grace and the means of grace,” 6-7.

<sup>29</sup> THM, “Toward a richer sacramental life,” 10.

<sup>30</sup> THM, “The issue of ‘unworthiness,’ ” 17-18.

<sup>31</sup> THM, “The Presence of Christ,” 11-13.

<sup>32</sup> Charles Wesley, “O the depth of love divine” in *The United Methodist Hymnal*, 627.

<sup>33</sup> THM, “Invitation to the Lord’s Table,” 14.

<sup>34</sup> THM, “Invitation to the Lord’s Table,” 14.

<sup>35</sup> THM, “Invitation to the Lord’s Table,” 15.

<sup>36</sup> THM, “The basic pattern of worship,” 19.

<sup>37</sup> THM, “Invitation to the Lord’s Table,” 15.

<sup>38</sup> THM, “Holy Communion and the unity of the church,” 38.

<sup>39</sup> THM, “Invitation to the Lord’s table,” 13-14.

<sup>40</sup> THM, “Invitation to the Lord’s table,” 14-15.

<sup>41</sup> *United Methodist Book of Worship*, 29.

<sup>42</sup> “By Water and the Spirit: A United Methodist Understanding of Baptism” in *The Book of Resolutions of The United Methodist Church—2012* (Nashville: United Methodist Publishing House, 2012), 939.

<sup>43</sup> THM, “Invitation to the Lord’s Table,” 14.

<sup>44</sup> THM, “Invitation to the Lord’s Table,” 15.

<sup>45</sup> THM, “Invitation to the Lord’s Table,” 14.

<sup>46</sup> THM, “The issue of ‘unworthiness,’” 17-18.

<sup>47</sup> “A Service of Word and Table IV” in *The United Methodist Hymnal*, page 30.

<sup>48</sup> THM, “The issue of ‘unworthiness,’” 18.

<sup>49</sup> Charles Wesley, “Come, sinners, to the gospel feast,” in *The United Methodist Hymnal*, 616.

<sup>50</sup> THM, “American Methodism,” 6.

<sup>51</sup> THM, “The basic pattern of worship,” 19. Wesley’s full sermon is available at <http://www.umcmission.org/Find-Resources/John-Wesley-Sermons/Sermon-101-The-Duty-of-Constant-Communion> (accessed 16 December 2015).

<sup>52</sup> THM, “The basic pattern of worship,” 19.

<sup>53</sup> THM, “The basic pattern of worship,” 19-20.

<sup>54</sup> THM, “Invitation to the Lord’s table,” 13.

<sup>55</sup> THM, “Grace and the Means of Grace,” 6-7 and “Toward a richer sacramental life,” 9-11.

<sup>56</sup> THM, “Invitation to the Lord’s Table,” 15.

<sup>57</sup> *Living into the Mystery*, 11.

<sup>58</sup> THM, “The basic pattern of worship,” 19.

<sup>59</sup> THM, “The Prayer of Great Thanksgiving,” 22)

<sup>60</sup> See the “Prayer of Humble Access” in *The United Methodist Hymnal*, 30.

<sup>61</sup> *The United Methodist Hymnal*, 9.

<sup>62</sup> THM, “The Communion elements,” 30-31.

<sup>63</sup> THM, “The Communion elements,” 31.

<sup>64</sup> THM, “The communion elements,” 30.

<sup>65</sup> THM, “The Communion elements,” 32.

<sup>66</sup> THM, “Invitation to the Lord’s Table,” 15-16.

<sup>67</sup> THM, “The communion elements,” 32.

<sup>68</sup> THM, “The community extends itself,” 22.

<sup>69</sup> THM, “The Meaning of Holy Communion,” 8.

<sup>70</sup> THM, “The community extends itself,” 23.

<sup>71</sup> THM, “The community extends itself,” 22.

<sup>72</sup> THM, “The Meaning of Holy Communion,” 8.

<sup>73</sup> THM, “Holy Communion and ethical Christian discipleship,” 36.

<sup>74</sup> THM, “The community extends itself,” 22; “Assisting Ministers,” 28; “The Communion elements,” 32.

<sup>75</sup> THM, “The Presence of Christ,” 11.

<sup>76</sup> THM, “The Presence of Christ,” 13.

<sup>77</sup> THM, “The Basic Pattern,” 18.

<sup>78</sup> THM, “The Basic Pattern,” 19.

<sup>79</sup> THM, “The community extends itself,” 22.

<sup>80</sup> THM, “Invitation to the Lord’s Table,” 13-15.

<sup>81</sup> THM, “Invitation to the Lord’s Table,” 15.

<sup>82</sup> THM, “The communion elements,” 32.

<sup>83</sup> THM, “The community extends itself” 22).

<sup>84</sup> THM, “Presiding Ministers: Elders and Licensed Local Pastors,” 25-26; Book of Discipline—2012, ¶316.1, 332, 340.2.b.

<sup>85</sup> THM, “Assisting Ministers: Deacons and laity,” 27.

<sup>86</sup> *Living into the Mystery*, 29-30.

<sup>87</sup> THM, “The Great Thanksgiving,” 22 and “Presiding Ministers,” 26.

<sup>88</sup> THM, “Presiding Ministers,” 26.

<sup>89</sup> United Methodist Hymnal, 9-10; *United Methodist Book of Worship*, 36-38.

<sup>90</sup> THM, “The Community extends itself,” 22 and “The Communion Elements,” 32.

<sup>91</sup> THM, “The Communion elements,” 31.

<sup>92</sup> THM, “The Communion elements,” 32.

<sup>93</sup> THM, “The Communion elements,” 32.

<sup>94</sup> *Living into the Mystery*, 51.

<sup>95</sup> THM, “The Communion Elements,” 30-31.

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## TANGATA FA’U TOHI

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